

## LEGAL NOTICES

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: E.S. Cause No. DN-18-107 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOHN COMUNETTI, THE BIRTH FATHER OF E.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 22ND day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: H.J. Cause No. DN-16-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KRISTAL JARVI, BIRTH MOTHER OF H.J.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 21st day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. Cause No. DN-17-97-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ZACHARIAH MICKENS, BIRTH FATHER OF J.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.M. No. DN-15-32 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DONALD MARTELL, THE BIRTH FATHER OF D.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Emma R. Peckinpaugh Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: EDWARD GEORGE LISAC, Deceased. Probate No. DP-19-21 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Mark S. Lisac, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 7th day of March, 2019. POORE, ROTH & ROBINSON, P.C. MARK S. LISAC Personal Representative By Emma R. Peckinpaugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. MARK S. LISAC 34, 35, 36

William P. Joyce JOYCE & MacDONALD Attorneys at Law, PLLP 100 E. Broadway, 1<sup>st</sup> Floor Butte, MT 59701 Phone: (406) 723-8700 Fax: (406) 723-8788 Email: bill@joyce-macdonald.com Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: LEE MATTHEW LABRECHE, Deceased. Probate No. DP-19-22-KK NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KIM LABRECHE, the Personal Representative, return receipt requested, at WILLIAM P. JOYCE, Joyce & MacDonald, Attorneys at Law, PLLP, 100 E. Broadway, 1<sup>st</sup> Floor, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 12th day of March, 2019. KIM LABRECE Personal Representative 34, 35, 36

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-19 Marlene Louise Southwell, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Linda K. Skartved, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 5TH DAY OF MARCH, 2019. /s/Linda K. Skartved Personal Representative 1821 9th Avenue South Great Falls, Montana 59405 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-316 Plaintiff, vs. TYLER GARDINER, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): TYLER GARDINER, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-933 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-934 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-974 Plaintiff, vs. KEENAN NORTHEY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KEENAN NORTHEY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-973 Plaintiff, vs. VAN MORRISON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): VAN MORRISON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of MARCH, 2018 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12275 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12281 Plaintiff, vs. SYDNEY ROBINSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): SYDNEY ROBINSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-1576 Plaintiff, vs. THELMA A SERNA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): THELMA A SERNA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-578 Plaintiff, vs. EVA TRAHAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): EVA TRAHAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1003 Plaintiff, vs. JUAN LEPE VALERA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JUAN LEPE VALERA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12129 Plaintiff, vs. DALE WOMMACK, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): DALE WOMMACK, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

## LEGAL NOTICES

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-982 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-981 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-4179 Plaintiff, vs. STEPHANIE POMROY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): STEPHANIE POMROY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-792 Plaintiff, vs. JASON ROSSLAND, KAYLEE TANNEHILL, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JASON ROSSLAND, KAYLEE TANNEHILL, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017579 Plaintiff, vs. HEIDI WALDMAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): HEIDI WALDMAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12274 Plaintiff, vs. CAROLYN PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): CAROLYN PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Kevin Vainio kvailaw@outlook.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: GLEN DRABANT, Deceased. Probate No.: DP 18-61 NOTICE TO THE CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, Margaret Drabant, return receipt requested, at 1003 Ryan Court, Snohomish, Washington, 98290 or filed with the Clerk of the above Court. Dated this 15th day of June, 2018. /s/ Margaret Drabant, Personal Representative 34, 35, 36

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Debbie Ann Olson, Debbie Ann Olson Petitioner, Cause No. DV-19-54 Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Debbie Ann Olson to Debbie Ann Crnkovich. The hearing will be on 05/24/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 02/22/19. Tom Powers, Clerk of District Court. By: B. Parks, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Sherrie Ann Sanders, Sherrie Ann Sanders Petitioner, Cause No. DV-19-39 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Sherrie Ann Sanders to Sassy Sanders. The hearing will be on 05/03/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Kaly John Keller, Kaly John Keller Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Kaly John Keller to Konrad John Keller. The hearing will be on 04/26/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/6/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Lane Douglas Fellows, Lane Douglas Fellows Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Lane Douglas Fellows to Lane Douglas Sandoval Fellows. The hearing will be on 04/26/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.S. Cause No. DN-18-106 Youth(s) In Need Of Care. AMENDED CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF A.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 25TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Angela Hasquet Clark R. Hensley Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 19-30 ROBERT E. DETTINGER, a/k/a ROBERT EVERETT DETTINGER, a/k/a ROBERT DETTINGER, a/k/a BOB DETTINGER, Deceased. NOTICE TO CREDITORS Notice is hereby given that SHERLE WARREN by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 25th day of March, 2019. SHERLE WARREN 35, 36, 37

MARY KAY STARIN, ESQ. MARY KAY STARIN, P.C. 17 S. Main Butte, Montana 59701 Telephone: (406) 723-8300 ATTORNEY FOR PERSONAL REPRESENTATIVE MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF ) Probate No. DQ- 19- 31 SHIRLEY CLARK, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KEVIN CLARK, the Personal Representative, return receipt requested, c/o Mary Kay Starin, P.C., at 17 S. Main, Butte, Montana 59701 or filed with the Clerk of the above entitled Court. DATED this 28th day of March, 2019 KEVIN CLARK Personal Representative 1. NOTICE TO CREDITORS 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Nikolas Bear Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-72 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Nikolas Bear Gonzales to Nikolas Bear Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Wyatt Kaine Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-73 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Wyatt Kaine Gonzales to Wyatt Kaine Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.K.M.G. Cause No. DN-18-76-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF J.K.M.G.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.L., Cause No. DN-17-109-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO APRIL WILLIAMS, BIRTH MOTHER OF A.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.R.H. No. DN-18-21-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS, OF T.R.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: All Unknown Putative Fathers filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 27TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Patrick T. Fleming FLEMING & O'LEARY, PLLP P.O. Box 527 Butte, MT 59703 Telephone: (406) 723-5600 Facsimile: (406) 723-5602 Attorneys for the Estate of Edward F. O'Connell MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-29 EDWARD F. O'CONNELL, NOTICE TO CREDITORS Decedent. NOTICE IS HEREBY GIVEN that Daniel M. O'Connell has been appointed Personal Representative for the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, to the law offices of Fleming & O'Leary, PLLP, P.O. Box 527, Butte, Montana, 59703, or filed with the Clerk of the above-entitled Court. DATED this 3rd day of April, 2019. FLEMING & O'LEARY, PLLP By /s/ Patrick T. Fleming P.O. Box 527 Butte, MT 59703 Attorneys for the Estate of Edward F. O'Connell 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R.M., Cause No. DN-18-50-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO NATASHA MORGAN, BIRTH MOTHER OF R.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21st day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 3RD day of April, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Powers Deputy Clerk 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.B. Cause No. DN-19-21-RW Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO BRICE BABCOCK, THE BIRTH FATHER OF D.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed This 4TH day of April, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38