

## Community Calendar

Community Calendar is available to list events in Butte. To list and event email it to [editor@butteweekly.com](mailto:editor@butteweekly.com). Please clearly state it is a calendar item in the subject line

The **Butte Sports Hall of Fame** is now accepting nominations for the Class of 2019. Nominations can be made online at [ButteSports.com](http://ButteSports.com). They can also be submitted by filling out a paper nomination form. Forms will be available at Butte Broadcasting (KBOW, KOPR, Magic) at 660 Dewey Blvd. They can also be downloaded at [ButteSports.com](http://ButteSports.com). The nomination deadline is midnight on Dec. 31. A public forum will be held on Wednesday, Jan. 9, 2017 at the Metals Sports Bar & Grill. The forum will allow people to make a presentation on behalf of nominees in front of the selection committee. Athletes who are 15 years or more removed from high school and are finished competing at their highest level of their sport are eligible for selection into the Hall. Categories are also available for head coaches, old timers (50 plus years) and contributors. Athletes nominated the last two selection processes (2015 and 2013) do not need to be re-nominated. Re-nominations, though, can be made for the purpose of providing more information on a nominee. Athletes must be nominated to be considered for the Butte Sports Hall of Fame, and only those nominated before the deadline will be considered. No exceptions will be made.

Butte Silver Bow Republican Central Committee Monthly meeting is Tuesday, November 20th at 7 a.m. at Chef's Garden/Joker's Wild, 1201 S. Montana. Please join us to discuss Mid-term Election Results. Questions, Call Mary at (406) 479-4729.

Butte Silver Bow Lady Republicans meeting is Tuesday, November 20th at Noon at Wetona's Upstairs, 2121 Amherst Ave. We will honor any veterans in attendance. Informative presentation on JFK Jr's past friendship and ties with Donald J. Trump. The public is welcome. Questions, Call Suzzann at (406) 782-5310.

The Greater Butte Silver Bow Harmony In Our Community group is seeking volunteers to serve as community liaisons to encourage activities that will promote and foster harmony in personal, familial, communal, educational, spiritual, economic and governmental segments of our community. For details and/or to volunteer to serve as a liaison, contact Ed Banderob at (406)723-3736 or email [Greeleyneighborhoodbutte@outlook.com](mailto:Greeleyneighborhoodbutte@outlook.com)

The Butte Public Library presents their fall film series "Spend an Evening with Cary Grant." We will screen Grant's films Tuesdays through November 20th at 5:30 p.m. in the Frank Little room on the third floor of the uptown branch. Each screening will include biographical information, production notes, and behind the screens anecdotes. Film titles and dates can be found at our website, [www.buttepubliclibrary.info](http://www.buttepubliclibrary.info). There will not be a movie on November 6th as the library will be closed for Election Day. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at [scurtis@buttepubliclibrary.info](mailto:scurtis@buttepubliclibrary.info).

Gates are closed at Thompson Park for the season. The park gates will reopen May 1 for the summer season. Visitors to this area may park

at the highway entrances and continue to walk in for recreation purposes. During this time maintenance services will not be provided at any of the developed sites within the park boundary. Visitors should plan to "Pack In and Pack Out" everything they may bring with them. Park visitors are also reminded that the discharge of firearms or other implements inside the Park boundaries is prohibited. For more information about Thompson Park or to obtain a map of the trails, contact the Butte Ranger District at (406) 494-2147 or Butte-Silver Bow Parks Department at (406) 497-6408.

Fall/Winter Pickleball is back at the Butte Civic Center Annex and we offer 3 courts to enjoy. Indoor Open Play will run through February 1st at the Butte Civic Center Annex. The annex will be open Monday through Friday mornings from 9 a.m.-12 noon, and Tuesday and Thursday nights from 6-9 p.m. The fee is \$5 per person per visit or \$50 for the Fall/Winter session. Parks and Recreation will provide the nets, paddles and balls for each session or bring your own paddle and/or balls. Contact Bob Lazzari at 497-6535 for more information.

The Highland View Golf Course is closed for the season effective Monday, November 5th for the 2018 season. The Club House will open December 10th through the 14th to purchase 2019 golf membership at a discounted rate. For additional information or if you have any questions, please contact Mark Fisher at 406-497-6578.

The Butte School District #1 Retired & Senior Volunteer Program is looking for new school volunteers for the 2018-19 school year. This year marks the RSVP Program's 20th anniversary. If interested, contact Cathy Pomroy at 406-533-2508 or email at [pomroycl@butte.k12.mt.us](mailto:pomroycl@butte.k12.mt.us).

Family movie matinee: Every Saturday at 2 p.m. in the Children's Room at the Butte Public Library, with free popcorn. For more information, call 723-3361.

First Fridays is the Butte Public Library's series designed to enlighten us about our town, our state and our world. We meet on the first Friday at noon in the Big Butte room on the third floor. If you would like more information about this program, please contact Shari Curtis at 723-3361.

The Butte Public Library's Loosely Knit Club meets every Tuesday from 1-3 at the Library to knit, crochet, or craft together in a welcoming and supportive environment. For information, please call 723-3361 or visit [buttepubliclibrary.info](http://buttepubliclibrary.info)

The Butte-Silver Bow Public Library sponsors the Butte Chess club Wednesdays from 5:00-7:30 p.m. and Fridays 2:00-4:45 p.m. at the uptown branch. All abilities and ages are welcome. Come improve your game. No experience necessary. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at [scurtis@buttepubliclibrary.info](mailto:scurtis@buttepubliclibrary.info).

decreased these symptoms in some people.

This same article notes that irritable bowel syndrome (IBS) may be a result of too much serotonin in the gut. Interestingly, antidepressants are often effective in managing IBS symptoms (gut pain, diarrhea, constipation).

A physician who has been studying the neurobiology of stress and emotions for many years has said that "signals are sent from the intestine to the brain, and these signals can be modulated by diet." These observations will encourage research and new ways of treating both physical and mental disorders.

If probiotics aren't already in your wellness program, consider adding them for your overall health. Your gut says so, and your brain agrees.

## LEGALS

MARK A. VUCUROVICH HENNINGSEN, VUCUROVICH & RICHARDSON, P.C. P.O. BOX 399 116 W. Granite Butte, Montana 59703 [markvuhvr@gmail.com](mailto:markvuhvr@gmail.com) (406) 723-3219 (Phone) (406) 723-9534 (Fax) ATTORNEY FOR CO-PERSONAL REPRESENTATIVES MONTANA, SECOND JUDICIAL DISTRICT, BUTTE-SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: RITA MAE WILSON, PROBATE NO. DP-18-129 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to Roger Dale Wilson and Robert Wilfred Wilson, the Co-Personal Representatives, return receipt requested, at c/o Henningsen, Vucurovich & Richardson, P.C., P.O. Box 399, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. DATED this 10 day of October, 2018. Robert W. Wilson Robert Wilfred Wilson R.D. Wilson Roger Dale Wilson STATE OF IDAHO : ss. County of Canyon I, Roger Dale Wilson, hereby accept the duties as Co-Personal Representative of the Will and Estate of Rita Mae Wilson, deceased, and do solemnly swear that I will perform, according to law, the duties of Co-Personal Representative of the Will and Estate of Rita Mae Wilson, deceased. That I have read the foregoing and that the facts and matters contained therein are true, accurate and complete to the best of my knowledge and belief. I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct. R.D. Wilson Roger Dale Wilson Subscribed and sworn to before me this 9 day of October, 2018. Estrella Pedroza 15, 16, 17

OFFICE OF PUBLIC ADMINISTRATOR Janice M. Casarotto Butte Silver Bow County Public Administrator 155 West Granite Street, Rm. 206B Butte, Montana 59701 Telephone: (406) 497-6225 [jcasarotto@bsb.mt.gov](mailto:jcasarotto@bsb.mt.gov) MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: BRAD BAARSON, Deceased. PROBATE NO.: DP-01-45 Hon. Kurt Krueger NOTICE AND INFORMATION TO HEIRS AND DEVISEES To the heirs and devisees of the above-entitled estate: 1. After notice and hearing the Public Administrator was appointed to serve as Personal Representative of the Reopened Estate of BRAD BAARSON on October 18, 2018. 2. BRAD BAARSON died on March 6, 2001 at the age of 35 years. At the time of death, the decedent was domiciled in Butte, Silver Bow County, Montana. 3. This notice is being sent to all persons who have or may have some interest in the estate being administered. 4. Ms. Casarotto is appointed to serve without bond. 5. This case is being administered under the Uniform Probate Code. Recipients are entitled to information regarding the administration from the Personal Representative and may petition the court in any matter relating to the Estate, including distribution of assets and expenses of administration. DATED this day of November, 2018. JANICE M. CASAROTTO, Public Administrator CERTIFICATE OF SERVICE The undersigned certifies that the foregoing document entitled NOTICE AND INFORMATION TO HEIRS AND DEVISEES was served upon the parties listed below as indicated. By US Mail DATED this day of November, 2018. BRADLEY BAARSON HANSON, BRITTANY BAARSON HANSON, ALICIA BAARSON HANSON, G. BAARSON, B. MEAUX 15

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: K.R.E. No. DN-18-55-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO REBECCA MARSHALL, THE BIRTH MOTHER OF K.R.E.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 15, 16, 17

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.T.T. No. DN-18-22-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ROBERT TOWN, THE BIRTH MOTHER OF J.T.T.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 9TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 15, 16, 17

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.T.T. No. DN-18-22-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO MARGARET TWOMOONS TOWN, THE BIRTH MOTHER OF J.T.T.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 9TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 15, 16, 17

### Well, Well, Well

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tion may help prevent and treat mental illness, including anxiety and depression.

UCLA researchers took 36 healthy women and fed a third of them yogurt with probiotics, a third non-fermented yogurt-like food with no probiotics, and a third neither. After four weeks, it was obvious that the fermented, probiotic food affected the way the brain responds to its environment. It is now thought that the microbiota in our gut might even affect our character.

According to a 2010 article in Scientific American, high levels of gut-produced serotonin in the blood might play a role in autism. The presence of gastrointestinal dysfunction is linked to increased irritability, tantrums, aggressive behavior and sleep disturbances in children with autistic disorders. The use of probiotics has

**LEGALS**

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.C.M. No. DN-18-57-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ANNABELLE DAWN FOSTER, THE BIRTH MOTHER OF D.C.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of January, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 26TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 14, 15, 16

Adena Lou Price 652 S. Colorado Butte, MT 59701 406-491-3685 PETITIONER PRO SE, MONTANA 2ND JUDICIAL DISTRICT COURT SILVER BOW COUNTY In re the Marriage of: Adena Lou Price, Petitioner, and William Vernon Price, Respondent. Cause No.: DR-DR-17-294 Summons for Publication THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT: You, the Respondent, are hereby summoned to answer the Petition in this action, which is filed with the Clerk of this Court, a copy thereof upon the Petitioner within twenty-one days after service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you for the relief demanded in the Petition. This action is brought to obtain a dissolution of marriage and to establish a permanent parenting plan for the minor child(ren) of the marriage. Title to and interest in the following real property will be involved in this action: Dated this 10th day of October, 2018. Tom Powers clerk of court by M. West deputy clerk 14, 15, 16, 17

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-135 EUGENE M. POPOVICH, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Paula Popovich Degnan, Personal Representative, and return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 1st day of November, 2018. Paula Popovich Degnan Personal Representative 14, 15, 16

Angela K. Hasquet/CORETTE BLACK CARLSON & MICKELSON 129 West Park Street P.O. Box 509 Butte, MT 59703 PH 406-782-5800 FAX 406-723-8919 ahasquet@cpklawmt.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY THOMAS P. WHALEN, Plaintiff v. ANNA L. WHALEN, EMMETTE W. WHALEN, NELLIE WHALEN, and any unknown heirs, devisees, successors and assigns, and creditors of each of the above-described individual defendants who may now be deceased; and all other persons, unknown, claiming or who might claim any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent; LORI BAKER PATRICK, Treasurer of Butte-Silver Bow County, and STATE OF MONTANA DEPARTMENT OF REVENUE, Defendants. No. DV-18-377 SUMMONS FOR PUBLICATION THE STATE OF MONTANA SENDS GREETINGS TO DEFENDANTS: Anna L. Whalen Emmette W. Whalen Nellie Whalen YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the clerk of this court, a copy of which is served upon you, and to file your answer and serve a copy thereof upon the Plaintiffs' attorney within twenty-one (21) days, or within forty-two (42) days for defendants who are the State of Montana or its agencies, after the service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. This action is brought for the purpose of quieting title to lands situated in Silver Bow County, Montana, and described as follows: TRACT "A" OF CERTIFICATE OF SURVEY NO. 1064A-RB, BEING A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 8 WEST, P.M.M., BUTTE-SILVER BOW COUNTY, STATE OF MONTANA, and REMAINDER TRACT OF CERTIFICATE OF SURVEY NO. 1064A-RB, BEING A TRACT OF LAND LOCATED IN SECTION 15, TOWNSHIP 2 NORTH, RANGE 8 WEST, P.M.M., BUTTE-SILVER BOW COUNTY, STATE OF MONTANA. You must file your answer or motion with the court. WITNESS my hand and seal of this court this 15th day of October, 2018. TOM POWERS, Clerk of District Court By Deputy Clerk 12, 13, 14, 15, 16

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-137 BEVERLY E. KAVRAN, NOTICE TO CREDITORS a/k/a BEVERLY KAVRAN, a/k/a BEV KAVRAN, Deceased. Notice is hereby given that MICHAEL R. KAVRAN by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Angela Hasquet Attorneys for the I declare under penalty of perjury that the foregoing is true and correct. DATED this 2nd day of November 2018. MICHAEL R. KAVRAN 15, 16, 17

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-3020 Plaintiff, vs. Konnie Jones, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Konnie Jones, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 30th day of October, 2018 James Kilmer, Judge 15, 16, 17


Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-942 Plaintiff, vs. Konnie Jones, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Konnie Jones, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 30th day of October, 2018 James Kilmer, Judge 15, 16, 17

# CLASSIFIEDS

BUY THREE WEEKS...GET THE FOURTH FREE! Call 782-3820

**ANNOUNCEMENTS**

**Anaconda Coins & Jewelry Exchange**  
 We pay **TOP DOLLAR** for **GOLD SCRAP & better jewelry including diamonds. Need gold, silver and U.S. coins for local customers. Also buying antiques, local memorabilia, BA & P items, mining & art.**  
**Mon-Fri 1-5**  
**307 E. Park Ave.**  
*Call for appt. or house calls*  
 We buy Diamonds  
 We Pay more than Pawn  
**Hank & Annie Senn**  
**491-4156**

**DIAMONDS**  
 Fine Jewelry  
 Vintage jewelry  
  
 Buying Old Gold Jewelry  
 723-6060 Randy Scharf

**FOR RENT**

Super nice 2 bedroom, heat paid, garage, lease, references, no smoking, no pets near Country Club Call 494-4778

Quiet neighborhood, 3 bed, 1 bath washer & dryer hookup, nice yard, close to Hospital & Tech, N/P, N/S call 782-1869

**FOR RENT**

**FOR RENT**  
 Columbus Plaza & Highland View Manor are accepting rental applications for all size apartments.  
 Call 406-782-0090  
 M-F 8:00-3:00  
 for details.  

**FOR SALE**

2400 sq.ft Rustic House on 10 lightly treed acres, 3bed 2 bath open floor plan w/old hardwood maple & tiled floors. Just 12 mins from town on 3.5 mile dirt road. Total seclusion over looking up-town Butte, w/ 360° views and wildlife. Asking \$219,000 406-490-2360

For Sale or Rent Old mom & pops 3 story house converted into 4-5 bedrooms 2.5 bath recently vacated, some updates done 2.5 blocks for Tech, 960 sq ft living room, sunroom & small yard \$89,900 or \$1,100 with 1st, last & deposit. 406-490-2360

1 bedroom+ 1 small office or bedroom, 1930 Dewey, new flooring and updates, newer appliances, 2 garages (1 attached), lg fenced yard with lg. treck deck and railing. \$95,000 call 494-2541 leave message.

**FOR SALE**

Time share in big sky for first week in April for sale \$6000, apts for rent \$375 and up, For sale 3 bed house on 3 commercial lots 30,000, Call 782-8864  
  
 For sale own instead of rent 2, 1 lot trailer court spaces any year trailer can go on Call 782-8864

**WANTED TO BUY**

ALWAYS BUYING MONTANA HISTORY  
 \*ADVERTISING  
 SIGNS\*EPHEMERA  
 \*MAPS\*BREWERIANAS  
 \*STEROVIEWS\*PHOTOS  
 \*YELLOWSTONE PARK  
 \*MINING HISTORY  
 SPECIALIZING IN MONTANA HISTORICAL ARTIFACTS & MEMORABILIA  
 {406}-579-3500  
 DAVIDPERLSTEIN@GMAIL.COM  
 MONTANAPICKER.COM

**HELP WANTED**



is accepting applications for:  
 • **Maintenance Engineer BHS**  
 Closes at noon Monday, November 19, 2018  
 • **All Substitute Positions**  
 Accepting year-round  
 Find complete job description and apply on-line at: [www.bsd1.org](http://www.bsd1.org)

Do you enjoy being around young children?  
 Would you like to run your own business?

Become a registered child care provider! There is a need in your community for daytime, evening and weekend care for children birth through school age. Benefits to becoming a registered child care provider include: serving families who are receiving the Best Beginnings Scholarship and receiving child care payments directly from the State; participating in the Child Care Food Program and receiving reimbursement for serving nutritious meals and snacks to the children in your care. Butte 4-C's is a regional non-profit organization that specializes in supporting child care providers in Silver Bow, Powell, Deer Lodge, Granite, Madison, and Beaverhead counties. They are available to answer questions about the application process and will provide ongoing technical assistance and training in early childhood education. Call 1-800-794-4061 for more information.