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FOR RENT
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HELP WANTED

NORTH AMERICAN INDIAN ALLIANCE
Position Title: Certified Medical Assistant
 Status: 20 hours per week (Monday-Friday) Salary: \$12.50/hour, increase after probation period
 Primary Function: Serves as a Medical Assistant, Electronic Health Record (EHR) Data Entry Clerk

Duties and responsibilities:
 • Major duty is to assist providers and nurses with patients. This includes: greeting, escorting patients to the exam rooms, taking vitals, weight/height, histories, updating medications, developing and maintaining patient education materials, preparing patient equipment and medication prescriptions for the provider, telephone in prescription refills with providers approval, charting preparing informed consent forms for invasive procedures, calling/faxing physicians orders to other health provider agencies, i.e. home health, hospice, nursing home, therapists; clean exam rooms, maintain sterile instruments and clean supplies, remove outdated supplies, administering vaccinations and injections and phlebotomy and *other duties as assigned.

Minimum Required:
 •Certified Medical Assistant
 •High School diploma or equivalent
 •Basic computer knowledge and skills
 •Proficient in English and Verbal and written skills and computer skills required
 •Must possess and Montana Driver's License
 •Must adhere to all North American Indian Alliance confidentiality policies and procedures in the performance of all duties.
 •Must pass Background check

The North American Indian Alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability, or sexual orientation. However in accordance with the Indian Preference Act (Title 25 U.S. Code, Section 472 and 473), Preference Filling Vacancies is Given to Qualified Indian Candidates.

NORTH AMERICAN INDIAN ALLIANCE
Front Desk Clerk
 Dec.6th, 2018 \$10.15 starting with increase after probation period
 Full Time (40 hours per week) Send application, cover letter, resume, back ground check and tribal enrollment attention:
 Executive Director: 55 E. Galena, Butte, MT 59701.
 For more information please call (406) 782-0461.

Position Summary:
 • Ability to maintain strict confidentiality according to NAIA policies and procedures to include HIPAA regulations.
 • Ability to communicate in a professional manner, either verbally or written, with confidence and clarity.
 • Answer multi-line telephone system, screen and direct calls to the appropriate department.
 • Greet patients/visitors and direct to the appropriate department.
 • General computer knowledge to include Microsoft Office programs, Outlook, and the ability to learn and use the RPMS database for Scheduling and Patient Registration.
Minimum Qualifications
 • High school diploma or GED
 • Working computer knowledge of Microsoft Office programs such as Word, Excel, and Outlook, along with ability to navigate the Internet.
 • Must pass NCIC background check.
 • Must possess a valid Montana driver's license and maintain auto insurance.
 • Must obtain/maintain CPR card.

The North American Indian Alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability, or sexual orientation. However in accordance with the Indian Preference Act (Title 25 U.S. Code, Section 472 and 473), Preference Filling Vacancies is Given to Qualified Indian Candidates.

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LEGAL NOTICES

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. Cause No. DN-17-97-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ZACHARIAH MICKENS, BIRTH FATHER OF J.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Butte School District
 is accepting applications for:

- **Head Boys' Basketball Coach, BHS** (with possible teaching position)
- **Bus Driver**

Both positions close at noon, Tuesday, April 2, 2019

- **All Substitute Positions** Accepting year-round

Find complete job description and apply on-line at: www.bsd1.org
 Butte School District #1 is an EOE.

LEGAL NOTICES

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: E.S. Cause No. DN-18-107 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOHN COMUNETTI, THE BIRTH FATHER OF E.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 22ND day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Kevin Vainio kvailaw@outlook.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: GLEN DRABANT, Deceased. Probate No.: DP 18-61 NOTICE TO THE CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, Margaret Drabant, return receipt requested, at 1003 Ryan Court, Snohomish, Washington, 98290 or filed with the Clerk of the above Court. Dated this 15th day of June, 2018. /s/ Margaret Drabant, Personal Representative 34, 35, 36

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: H.J. Cause No. DN-16-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KRISTAL JARVI, BIRTH MOTHER OF H.J.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 21st day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.M. No. DN-15-32 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DONALD MARTELL, THE BIRTH FATHER OF D.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

LEGAL NOTICES

David L. Vicevich Matthew C. Enrooth Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 matt@vicevichlaw.com State Bar of Montana Nos. 4791/13778 Attorneys for Petitioner MONTANA THIRD JUDICIAL DISTRICT, DEER LODGE COUNTY IN RE THE MARRIAGE OF: Cause No. DR-19-22 TYLER BANE JOHNSON, v. AMBER GENE LARUE, Respondent. Petitioner, SUMMONS AND TEMPORARY RESTRAINING ORDER BY CLERK OF COURT THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE NAMED RESPONDENT: Amber Gene Larue 2018 Thornton Butte, Montana 59701 YOU, THE RESPONDENT, ARE HEREBY SUMMONED, to answer the petition in this action which is filed in the office of the above named Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Petitioner's attorney (above-named) within twenty one (21) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the Petition. TO PETITIONER AND RESPONDENT: Pursuant to Mont. Code Ann. § 40-4-12(3) Petitioner and Respondent are hereby restrained from transferring, encumbering, pawning, pledging, hiding, or in any way disposing of any property, real or personal, whether jointly or separately held, without either the consent of the other party or an order of the court, except in the usual course of business or for the necessities of life. Each party, Petitioner and Respondent herein, shall notify the other of any proposed extraordinary expenditures at least five (5) business days before incurring the expenditures and shall account to the Court for all such expenditures made after service of this summons. This restraining order does not prevent either party from using any property to pay reasonable attorney fees in order to retain counsel in the proceeding. Petitioner and Respondent are further restrained from cashing, borrowing against, canceling, transferring, disposing of, or changing the beneficiaries of any insurance or other coverage, including life, health, automobile, and disability coverage held for the benefit of a party. This Temporary Restraining Order shall continue until another Order of the Court is issued amending or vacating this Temporary Restraining Order. Either party or both parties may request the Court vacate or amend this Temporary Restraining Order by filing a motion to amend or vacate the Temporary Restraining Order. VIOLATION OF THIS ORDER IS A CRIMINAL OFFENSE DATED this 30th day of January, 2019. CLERK OF DISTRICT COURT By: J. Holm Deputy Clerk 33, 34, 35

David L. Vicevich Matthew C. Enrooth Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 matt@vicevichlaw.com State Bar of Montana Nos. 4791/13778 Attorney for Plaintiffs IN THE JUSTICE COURT, STATE OF MONTANA IN AND FOR THE COUNTY OF SILVER BOW TWO 20 PROPERTY, MGMT.LLC, Plaintiff, Cause No: CV-2019-1590 vs. SUMMONS MOHAMMED ALI ALQUFAYI Defendant. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE NAMED DEFENDANT: MOHAMMED ALI ALQUFAYI 2968 Teal Street, Unit 24 Butte; MT 59701 The State of Montana summons you to answer-the Complaint-in this action. The Complaint is filed in the office of the court named above. A copy of the Complaint is attached to this Summons and is now served on you. If you deny any or all of the facts in the Complaint, you must file your written Answer with the court named above. You must also pay any fee the court requires for filing an Answer; unless you get the court's permission to file the Answer without paying the fee. You must also send a copy of your Answer to the Plaintiff or the attorney at the address on the Complaint. The Answer must have a denial of any or all of the facts in the Complaint that you believe are not true. The Answer must also have a plain, direct statement of any facts that make up a defense. Any facts in the Complaint that you do not deny in the Answer will be considered admitted. If you do not file an Answer or Counterclaim within 10 business days after service of the Complaint and Summons, the Plaintiff may ask the court to enter a judgment against you by default. Given under my hands this 7th day of February, 2019 James F. Kilmer Clerk of court 33, 34, 35

Emma R. Peckinpugh Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: EDWARD GEORGE LISAC, Deceased. Probate No. DP-19-21 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Mark S. Lisac, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 7th day of March, 2019. POORE, ROTH & ROBINSON, P.C. MARK S. LISAC Personal Representative By Emma R. Peckinpugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. MARK S. LISAC 34, 35, 36

William P. Joyce JOYCE & MacDONALD Attorneys at Law, PLLP 100 E. Broadway, 1st Floor Butte, MT 59701 Phone: (406) 723-8700 Fax: (406) 723-8788 Email: bill@joyce-macdonald.com Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: LEE MATTHEW LABRECHE, Deceased. Probate No. DP-19-22-KK NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KIM LABRECHE, the Personal Representative, return receipt requested, at WILLIAM P. JOYCE, Joyce & MacDonald, Attorneys at Law, PLLP, 100 E. Broadway, 1st Floor, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 12th day of March, 2019. KIM LABRECHE Personal Representative 34, 35, 36

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-19 Marlene Louise Southwell, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Linda K. Skartved, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 5TH DAY OF MARCH, 2019. /s/Linda K. Skartved Personal Representative 1821 9th Avenue South Great Falls, Montana 59405 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-316 Plaintiff, vs. TYLER GARDINER, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): TYLER GARDINER, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-933 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-934 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-974 Plaintiff, vs. KEENAN NORTHEY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KEENAN NORTHEY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-973 Plaintiff, vs. VAN MORRISON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): VAN MORRISON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of MARCH, 2018 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12275 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12281 Plaintiff, vs. SYDNEY ROBINSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): SYDNEY ROBINSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-11576 Plaintiff, vs. THELMA A SERNA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): THELMA A SERNA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-578 Plaintiff, vs. EVA TRAHAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): EVA TRAHAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1003 Plaintiff, vs. JUAN LEPE VALERA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JUAN LEPE VALERA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12129 Plaintiff, vs. DALE WOMMACK, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): DALE WOMMACK, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

LEGAL NOTICES

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-982 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-981 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-4179 Plaintiff, vs. STEPHANIE POMROY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): STEPHANIE POMROY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-792 Plaintiff, vs. JASON ROSSLAND, KAYLEE TANNEHILL, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JASON ROSSLAND, KAYLEE TANNEHILL, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017579 Plaintiff, vs. HEIDI WALDMAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): HEIDI WALDMAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12274 Plaintiff, vs. CAROLYN PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): CAROLYN PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Debbie Ann Olson, Debbie Ann Olson Petitioner, Cause No. DV-19-54 Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Debbie Ann Olson to Debbie Ann Crnkovich. The hearing will be on 05/24/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 02/22/19. Tom Powers, Clerk of District Court. By: B. Parks, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Sherrie Ann Sanders, Sherrie Ann Sanders Petitioner, Cause No. DV-19-39 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Sherrie Ann Sanders to Sassy Sanders. The hearing will be on 05/03/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Kaly John Keller, Kaly John Keller Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Kaly John Keller to Konrad John Keller. The hearing will be on 04/26/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/6/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Lane Douglas Fellows, Lane Douglas Fellows Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Lane Douglas Fellows to Lane Douglas Sandoval Fellows. The hearing will be on 04/26/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.S. Cause No. DN-18-106 Youth(s) In Need Of Care. AMENDED CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF A.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 25TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Angela Hasquet Clark R. Hensley Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 19-30 ROBERT E. DETTINGER, a/k/a ROBERT EVERETT DETTINGER, a/k/a ROBERT DETTINGER, a/k/a BOB DETTINGER, Deceased. NOTICE TO CREDITORS Notice is hereby given that SHERLE WARREN by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 25th day of March, 2019. SHERLE WARREN 35, 36, 37

MARY KAY STARIN, ESQ. MARY KAY STARIN, P.C. 17 S. Main Butte, Montana 59701 Telephone: (406) 723-8300 ATTORNEY FOR PERSONAL REPRESENTATIVE MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF) Probate No. DQ- 19- 31 SHIRLEY CLARK, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KEVIN CLARK, the Personal Representative, return receipt requested, c/o Mary Kay Starin, P.C., at 17 S. Main, Butte, Montana 59701, or filed with the Clerk of the above entitled Court. DATED this 28th day of March, 2019 KEVIN CLARK Personal Representative 1. NOTICE TO CREDITORS 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.K.M.G. Cause No. DN-18-76-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF J.K.M.G.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.L., Cause No. DN-17-109-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO APRIL WILLIAMS, BIRTH MOTHER OF A.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.R.H. No. DN-18-21-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS, OF T.R.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: All Unknown Putative Fathers filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 27TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Wyatt Kaine Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-73 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Wyatt Kaine Gonzales to Wyatt Kaine Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Nikolas Bear Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-72 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Nikolas Bear Gonzales to Nikolas Bear Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

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