

CLASSIFIEDS

BUY THREE WEEKS...GET THE FOURTH FREE! Call 782-3820

ANNOUNCEMENTS

Anaconda Coins & Jewelry Exchange

We pay TOP DOLLAR for GOLD SCRAP & better jewelry including diamonds. Need gold, silver and U.S. coins for local customers. Also buying antiques, local memorabilia, BA & P items, mining & art.

Mon-Fri 1-5
307 E. Park Ave.
 Call for appt. or house calls
 We buy Diamonds
 We Pay more than Pawn
491-4156

DIAMONDS
 Fine Jewelry
 Vintage jewelry



Buying Old Gold Jewelry

723-6060 Randy Scharf

WANTED TO BUY

ALWAYS BUYING MONTANA HISTORY
 *ADVERTISING SIGNS*EPHEMERA
 *MAPS*BREWERIANAS
 *STEROVIEWS*PHOTOS
 *YELLOWSTONE PARK
 *MINING HISTORY
 SPECIALIZING IN MONTANA HISTORICAL ARTIFACTS & MEMORABILIA
 {406}-579-3500
 DAVIDPERLSTEIN@GMAIL.COM
 MONTANAPICKER.COM

BUTTE COPPER ROCKS WANTED, WILL PAY CASH, CALL 406-723-5257

wanted
 VERIZON LG FLIP PHONE working 273-8064
 wanted
 VHS AND DVD MOVIES & VHS-DVD PLAYERS

WANTED TO BUY

WANTED TO BUY
 Rocks from BUTTE mines, also crystals, geodes and any other minerals. Top prices paid.
 BUTTE 406-498-0458

CLASSIFIEDS

FOR SALE

Business for Sale
 Tax prep business for sale \$87,000 Hamilton MT. Call George 375-9936

4 studded Snotrakker Pacemark M&S... P225/60R16...Radial St/2 Used only 1 season Ex condition. Call 406-490-0958. Leave mess.

Vulcan Grill, deep fryer, 5' stainless steel table, low boy sandwich cooler, kitchen stove, Ansul R-102 wet chemical fire suppression system 490-1339

4 New Studded Snow Tires 215/55/R17 \$200.00
 1 new craftman lawn mower pd. \$275 selling for \$150 Call Lou at 559-6407...

HELP WANTED

North American Indian Alliance
Job Title: Certified Medical Assistant
Status: 20 hours per week (Monday-Friday)
Salary: \$12.00 per hour
Job Opening: Until Filled

Send application, cover letter, resume, back ground check and tribal enrollment attention: Executive Director: 55 E. Galena, Butte, MT 59701. For more information please call (406) 782-0461.

The north american indian alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability or sexual orientation. However in accordance with the indian preference act (title 25 u.S.Code, section 472 and 473), preference filling vacancies is given to qualified indian candidates.

HOUSE FOR SALE

Due to illness reducing 2400 sq ft Cabin on 10 acres with 360° views of mountains and 10 Minutes from Butte on 3.5 mile road. To \$219,900 for appt. 406-490-2360.....tfn

For Sale 4-5 Bdrms, 2.5 Baths, w/ 960sq. ft. living rm. 2 by Tech. Currently rented for \$950/ Mo. Asking \$89,900 after recent updates for appt. to see call 490-2360.....tfn

FOR RENT

1 bdrm apt. fully furnished, \$375 + Utilities 4 rm Duplex, \$375 + Utilities Call 782-8864.
 1 week in April timeshare in Big Sky \$6000 call 782-8864

LEGAL NOTICES

Kenneth A. Connors Connors Law Firm, PLLC 212 East Park Avenue Anaconda, MT 59711 (406) 563-5297 connorslawfirm@qwestoffice.net Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, BUTTE-SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF GERTRUDE R. VAN MEEL, PROBATE NO. DP 18-11 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Michael Van Meel, the Personal Representative, return receipt requested, in care of Connors Law Firm, PLLC, 212 East Park Avenue, Anaconda, MT 59711, or filed with the Clerk of the above Court. I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct. DATED this 29th day of January, 2018 at Anaconda, Montana. /s/ Michael Van Meel MICHAEL VAN MEEL, Personal Representative 495 Aspen Hills Trail Anaconda, MT 59711 26, 27, 28

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: M.K. No. DN-17-102-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO THE UNKNOWN BIRTH FATHER OF M.K.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of March, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Unknown Birth Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 26TH day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.X.C. No. DN-17-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SERGIO CONTRERAS, THE BIRTH FATHER OF D.X.C.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of March, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-08 HELEN L. ROPER, aka DONNA ROPER. Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Janet Freebourn, Personal Representative, return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 25th day of January, 2018. JANET FREEBOURN Personal Representative 26, 27, 28

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.X.C. No. DN-17-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SAMANTHA PHILLIPS, THE BIRTH MOTHER OF D.X.C.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of March, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.P. II DN-18-08-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOHN PACKARD, THE BIRTH FATHER OF J.P. II.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 28TH day of February, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 30th day of January, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-12 HAROLD "SONNY" HOSKINS, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to John Dawson, Personal Representative, return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 25th day of January, 2018. JOHN DAWSON Personal Representative 27, 28, 29

Community Calendar

Continued from page 10...

all ages. You can start anytime and work at your own pace. Either bring your own laptops or use one of ours to the third floor of Butte Public Library. The Anime and Manga club is for those who love these genres to get together and watch, read, discuss and possibly even produce their own. Anyone who is interested should stop by the Teen Room on the second floor of Butte Public Library. The group will decide each week what we do—watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

The Recipes Writers Book Club is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

Women's Group--MILP is hosting a Women's Group for women with disabilities. This is a group of sharing and support at 2 p.m. every Wednesday at MILP, 3475 Monroe, Independent Living Suite, 103. For more details, please call Mike Phyfield or Alice de Chelley at 782-4834, or email at mphyfield@milp.us or adechelley@milp.us

The Butte-Silver Bow Public Library's Nerd Herd offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit www.buttepubliclibrary.info.

Montana Independent Living Project (MILP) holds a peer group meeting the second Thursday of each month, 1-2 p.m. at 3475 Monroe, Independent Living Suite 103. Call 782-4834 for details. Drop-in time for those living with a disability is every Monday and Friday 2-4 p.m. to play games, watch movies, work puzzles or just talk.

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtIFPC.org

Bingo at the Butte Elks' Club, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome.