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Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Kathleen Marie Hackman, Petitioner Kathleen Marie Hackman Cause No.: DV-18-74 Dept. No. 1 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Kathleen Marie Hackman to Kathleen Marie Braach The hearing will be on 5/4/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 1st day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Amanda Lasky, Petitioner Amanda Lasky Cause No.: DV-18-73 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Amanda Brooke Lasky to Amanda Brooke Chavis The hearing will be on 4/27/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 28th day of February, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T. R. H, No. DN-18-21-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO TIA HAYDEN, BIRTH MOTHER OF T. R. H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 28TH day of March, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE Of Probate No. DP- 18-34 DANIEL T. CORNELL, a/k/a DANIEL THOMAS CORNELL, a/k/a DANIEL CORNELL, Deceased. NOTICE TO CREDITORS Notice is hereby given that SETH CORNELL by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of this publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Angela Hasquet Attorney for the estate I declare under penalty of perjury that the forging is true and correct. DATED this 19th day of March SETH CORNELL 34, 35, 36

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of George Andrew Zachary Jr., Petitioner George Andrew Zachary Jr. Cause No.: DV-18-83 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from George Andrew Zachary Jr. to George Andrew Carpenter The hearing will be on 5/11/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 7th day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R. M. B. No. DN-18-12-BN Youth(s) In Need Of Care. AMENDED CITATION THE STATE OF MONTANA SENDS GREETINGS TO GARRETT BAILEY, THE BIRTH FATHER OF R. M. B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 18TH day of April, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 23RD day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-2825 Plaintiff, vs. Arch Ecker DBA Slapshot Broadcasting, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Arch Ecker DBA Slapshot Broadcasting, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Ben F. Pezdark, Judge 35, 36, 37

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2015-3630 Plaintiff, vs. Kelly Argeris, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Kelly Argeris YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 15th day of June, 2015 Ben F. Pezdark, Judge 35, 36, 37

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-9522 Plaintiff, vs. Greg Fasano, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Greg Fasano, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Debra Williams, Judge 35, 36, 37

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: Z.W. No. DN-17-105-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KRISTEN ALBEE, THE BIRTH MOTHER OF Z.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2nd day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 2nd day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38

Daniel R. Sweeney P.O. Box 3725 Butte, MT 59702 Telephone (406) 782-9222 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF PROBATE NO: DP-18-27 NORMAN R. ZEREN, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to LINDA RUCKDASCHER, the Personal Representative, at P.O. Box 3725 Butte, Montana, 59701, return receipt requested, or filed with the Clerk of District Court at 155 W. Granite Street, Room 313 Butte, MT 59702. DATED this 29th day of MARCH, 2018. Daniel R. Sweeney Attorney for Personal Representative 36, 37, 38

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-41 BRIDIE E. MULLANEY, NOTICE TO CREDITORS a/k/a BRIDIE MULLANEY, a/k/a BIRDIE ERNESTINE MULLANEY, Deceased. Notice is hereby given that JOSEPH MULLANEY by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette, Black Carlson & Mickelson Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 30th day of March, 2018. 36, 37, 38

Amanda D. Hunter David L. Vicevich Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 dlvicevich@gmail.com State Bar of Montana No. 44088997/4791 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF PROBATE No. DP-18-36 JOHN WAYNE PANICK, Decedent. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Amanda Jane Panick, the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to Amanda Jane Panick, the Personal Representative, return receipt requested, care of the Attorney for the Personal Representative, Amanda D. Hunter, Vicevich Law, 524 E. Park Street, Suite B, Butte, Montana 59701, or filed with the above entitled Court. DATED this 6th day of April, 2018. Amanda D. Hunter Attorney for Personal Representative Amanda Jane Panick Personal Representative 36, 37, 38

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: K.S. DN-18-20-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KYLE SALMONSEN, THE PUTATIVE BIRTH FATHER OF K.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2nd day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 3rd day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38

Community Calendar

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here in Butte), First Fridays is dedicated to exploring our world, our history, and literary works. If you would like more information about this program, please contact Shari Curtis at 406-723-3361.

The Butte Public Library's Loosely Knit Club meets every Tuesday from 1-3 at the Library to knit, crochet, or craft together in a welcoming and supportive environment. For information, please call 723-3361 or visit buttepubliclibrary.info

The Butte-Silver Bow Public Library sponsors the Butte Chess club Wednesdays from 5:00-7:30 p.m. and Fridays 2:00-4:45 p.m. at the uptown branch. All abilities and ages are welcome. Come improve your game. No experience necessary. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at scurtis@buttepubliclibrary.info.

After-school events for Teens: The Butte Public Library hosts BSBPL Coding Club on Tuesdays and on Anime/Manga Club on Thursdays--both from 4:00-5:00. All events are open to all ages and abilities. BSBPL Coding Club offers a chance to learn JAVA coding with www.coding.org. Code Studio's easy to use tutorials are designed to teach Computer Science Basics for students of all ages. You can start anytime and work at your own pace. Either bring your own laptops or use one of ours to the third floor of Butte Public Library. The Anime and Manga club is for those who love these genres to get together and watch, read, discuss and possibly even produce their own. Anyone who is interested should stop by the Teen Room on the second floor of Butte Public Library. The group will decide each week what we do--watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

The Butte-Silver Bow Public Library Book Club meets the third Friday of the month at 1:00pm in the Frank Little room on the third floor of the Library. Please join us for a lively conversation about an interesting book. Please call the library for information at 406-723-3361.

The Recipes Writers Book Club is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

Women's Group--MILP is hosting a Women's Group for women with disabilities. This is a group of sharing and support at 2 p.m. every Wednesday at MILP, 3475 Monroe, Independent Living Suite, 103. For more details, please call Mike Phyfield or Alice de Chelley at 782-4834, or email at mphyfield@milp.us or adechelley@milp.us

The Butte-Silver Bow Public Library's Nerd Herd offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit www.buttepubliclibrary.info.

Are you a square peg wanting to fit in a round hole? If so, come join the Big Butte Mile High Cribbage Club at East Side Athletic club, playing at 6:30 p.m. every Thursday. Contact Info: Phil 494-2618

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAIFPC.org