

LEGALS

MARY KAY STARIN, ESQ. MARY KAY STARIN, P.C. 17 South Main Street Butte, MT 59701 Phone: (406) 723-8300 Fax: (406) 723-6615 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY In the Matter of the Estate of No. DP-18-19-BN ALICIA FAWN HIGBIE, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to WILLIAM ARTHUR HIGBIE, the Personal Representative, return receipt requested, c/o Mary Kay Starin, P.C., at 17 South Main Street, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 6th day of February, 2018. WILLIAM ARTHUR HIGBIE Personal Representative 31, 32, 33

Patrick T. Fleming FLEMING & O'LEARY, PLLP 510 E. Park Street, Suite 200 P.O. Box 527 Butte, MT 59701 Tel: (406) 723-5600 Fax: (406) 723-5602 Attorneys for the Estate of Justin E. Millay MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of Cause No. DP-18-05 JUSTIN E. MILLAY Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Christine M. Giacomino has been appointed Personal Representative for the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, to the law offices of Fleming & O'Leary, PLLP, P.O. Box 527, Butte, Montana, 59703, or filed with the Clerk of the above-entitled Court. DATED this 19th day of January, 2018. FLEMING & O'LEARY, PLLP By /s/ Patrick T. Fleming. P.O. Box 527 Butte, MT 59703 Attorneys for the Estate of Justin E. Millay 31, 32, 33

Amanda D. Hunter David L. Vicevich Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 dlvicevich@gmail.com State Bar of Montana No. 44088997/4791 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF Probate No. DP-18-04-KK FRANKLIN DOUGLAS FORREST, a/k/a FRANK FORREST, NOTICE TO CREDITORS a/k/a FRANKLIN D. FORREST, Deceased. NOTICE IS HEREBY GIVEN that Stacy Ann King, the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to Stacy Ann King, the Personal Representative, return receipt requested, care of the Attorney for the Personal Representative, David L. Vicevich, Vicevich Law, 524 E. Park Street, Suite B, Butte, Montana 59701, or filed with the above entitled Court. DATED this day of February, 2018. Amanda D. Hunter Attorney for Personal Representative Stacy Ann King Personal Representative 31, 32, 33

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-25 BETTY J. MORCK, a/k/a BETTY MORCK, a/k/a BETTY JANE MORCK, Deceased. Notice To Creditors Notice is hereby given that GAYE L. GODBOUT by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorney for, the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 23rd day of February, 2018. GAYE, L. GODBOUT 31, 32, 33

Robert J. Whelan JOSEPH & WHELAN, PLLP 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 rjwhelan6@gmail.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY DEBORAH I. WITHAM, Plaintiff vs. No. DV-18-65 JOHN CORTESE, and all unknown heirs and/or devisees of the above named; E. G. SMITH, and all unknown heirs and/or devisees of the above named; ROBERT L. CLINTON, and all unknown heirs and/or devisees of the above named; BIRDELLA ARMSTRONG, and all unknown heirs and/or devisees of the above named; E.D. SMITH, and all unknown heirs and/or devisees of the above named; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Deborah I. Witham, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: Lots numbered Twenty-seven (27), Twenty-eight (28), Twenty-nine (29) in Block numbered Thirty (30) of the South Park Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 26th day of February, 2018. CLERK OF COURT BY: B. PARKS Deputy Clerk 31, 32, 33

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of William Lee Dennis, Petitioner Cause No.: DV-18-33 Dept. No. 1 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from William Lee Dennis to William Lee St.Mark's The hearing will be on 4/13/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 31st day of January, 2018 Tom Powers Clerk of district court by deputy clerk of court 30, 31, 32, 33

OFFICE OF PUBLIC ADMINISTRATOR Janice M. Casarotto Butte Silver Bow County Public Administrator 155 West Granite Street, Rm. 206B Butte, Montana 59701 (406) 497-6225 jcasarotto@bsb.mt.gov MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: DEBORAH LOUISE JONES, Deceased. PROBATE NO.: DP-17-98 Hon. Kurt Krueger NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication or mailing of this notice or the claims shall be forever barred. Claims must either be presented to Janice M. Casarotto, Public Administrator, as Personal Representative of the Estate at: 155 West Granite Street, Suite 206, Butte, Montana 59701, or filed with the Clerk of Court, Montana Second Judicial District, Silver Bow County, DATED this 21st day of Feb., 2018. s/s JANICE M. CASAROTTO, Public Administrator Personal Representative for the Estate 32, 33, 34

William M. Kebe Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY Probate No. DP-18-29 IN THE MATTER OF THE ESTATE OF MICHAEL PICHE, a/k/a MICHAEL JOSEPH DAVID PICHE, a/k/a MICHAEL J. PICHE, Deceased. NOTICE TO CREDITORS Notice is hereby given that TRAVIS ESKELSEN by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 6th day of March, 2018. TRAVIS ESKELSEN 32, 33, 34

Kenneth A. Connors Connors Law Firm, PLLC 212 East Park Avenue Anaconda, MT 59711 (406) 563-5297 connorslawfirm@qwestoffice.net Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, BUTTE-SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF RAYMOND L. TRIBELHORN, PROBATE NO. DP 18-30 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Robert M. Tribelhorn, the Personal Representative, return receipt requested, in care of Connors Law Firm, PLLC, 212 East Park Avenue, Anaconda, MT 59711, or filed with the Clerk of the above Court. I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct. DATED this 8th day of March, 2018 at Anaconda, Montana. /s/Robert M. Tribelhorn, P.R. ROBERT M. TRIBELHORN, Personal Representative 1935 Appaloosa Road Moscow, ID 83843 32, 33, 34

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-25 BETTY J. MORCK, a/k/a BETTY MORCK, a/k/a BETTY JANE MORCK, Deceased. Notice is hereby given that GAYE L. GODBOUT by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorney for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 23rd day of February, 2018. 32, 33, 24

Daniel R. Sweeney P.O. Box 3725 Butte, MT 59702 Telephone (406) 782-9222 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF PROBATE NO. DP-18-32 MIRANDA BROOKE PALMER-BUHL Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to TROY BUHL, the Personal Representative, at 114 MILKY WAY Street, Butte, Montana, 59701, return receipt requested, or filed with the Clerk of District Court at 155 W. Granite Street, Room 313 Butte, MT 59701. DATED this 14th day of MARCH, 2018. Daniel R. Sweeney Attorney for Personal Representative 33, 34, 35

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Kathleen Marie Hackman, Petitioner Kathleen Marie Hackman Cause No.: DV-18-74 Dept. No. 1 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Kathleen Marie Hackman to Kathleen Marie Braach The hearing will be on 5/4/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 1st day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: G.S. DN-18-15-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO PAT MADECO, THE BIRTH FATHER OF G.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 11th day of April, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By Deputy Clerk 33, 34, 35

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.Y. NO. DN-17-61-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JAMES YORK, BIRTH FATHER OF J.Y. By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 18th day of April, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 33, 34, 35

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of George Andrew Zachary Jr., Petitioner George Andrew Zachary Jr. Cause No.: DV-18-83 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from George Andrew Zachary Jr. to George Andrew Carpenter The hearing will be on 5/11/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 7th day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Amanda Lasky, Petitioner Amanda Lasky Cause No.: DV-18-73 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Amanda Brooke Lasky to Amanda Brooke Chavis The hearing will be on 4/27/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 28th day of February, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Community Calendar

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Spring Fling.

Butte-Silver Bow Public Library is sponsoring a Film Noir series on Wednesday evenings through April 11. We'll start each film with a commentary from enthusiast David Abrams. Things will get underway at 5:30. In these 6 weeks, we'll explore this genre with a few classics and a few lesser known works. Come explore these films with us! Please check out our website for a special introduction to the series by Abrams and a schedule of films.

Butte School District #1 is seeking election judges for the upcoming School Election on May 8. Judges are compensated for the time spent working the election and training. Training will be held on Tuesday, April 17. For more information, please contact the Business Office at 533-2505.

Butte-Silver Bow Public Library announces their new series *Adulting 101*. *Adulting 101* Series offers a different topic each month on the third Thursday. Each class is self-contained and can be taken piecemeal. For a schedule or topics, please visit their website or call the Reference desk.

A free learn-to-skate program starts at 6 p.m. Tuesday and Thursday at the U.S. High Altitude Skating Center oval and continues through February on those weeknights. People are invited to learn the basics of skating. Skates will be available. Details: Tina at 406-490-5764, Dave at 406-723-4839, or Facebook at Butte High altitude skating center.

Butte-Silver Bow Public Library is excited to announce the new season of Check Out the Performing Arts! In partnership with The Mother Lode Theater, Butte Symphony, and Butte Community Concerts, BSBPL will once again offer tickets for check out to library patrons. Tickets will be available at the Reference Desk on the second floor one week prior to show time. Patrons may check out one ticket and must have their library card with them. Please call the library for more information or ticket availability at 406-723-3361.