

# LEGAL NOTICES

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-18-119 James Rainer Vercella, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Michele Vercella, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 28th DAY OF SEPTEMBER, 2018. /s/ Michele Vercella Personal Representative 21357 11th Drive South Bothell, Washington 98021 9, 10, 11

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-117 SIDNEY LEGGITT, NOTICE TO CREDITORS a/k/a SIDNEY DEAN LEGGITT, a/k/a SIDNEY D. LEGGITT, Deceased. Notice is hereby given that SIDNEY JAMES LEGGITT by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Angela Hasquet Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 26th day of September, 2018. SIDNEY JAMES LEGGITT 9, 10, 11

J. Richard Orizotti, Esq. Emma R. Peckinpugh, Esq. Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: FRANK A. RICHARDS, Deceased. Probate No. 18-102 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to David F. Richards, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 17th day of August, 2018. DAVID F. RICHARDS POORE, ROTH & ROBINSON, P.C. Personal Representative By Emma R. Peckinpugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA : ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. DAVID F. RICHARDS 10, 11, 12

Emma R. Peckinpugh Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: JOHN W. BYERS, Deceased. Probate No. DP-18-118 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Mona L. Byers, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 27th day of September, 2018. MONA L. BYERS Personal Representative POORE, ROTH & ROBINSON, P.C. By Emma R. Peckinpugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA : ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. MONA L. BYERS 10, 11, 12

Lori A. Harshbarger HARSHBARGER LAW FIRM 336 Waterloo Road Whitehall, MT 59759 Tel: (406) 287-7933 Fax: (406) 287-3175 Email: lori@harshbargerlawfirm.com Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN RE THE ESTATE OF COLE ANTHONY DAVIS, Deceased. Probate No. DP 18-121 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the Decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to BRITTNEY JO DAVIS, the Personal Representative, return receipt requested, c HARSHBARGER LAW FIRM, 336 Waterloo Road, Whitehall, MT 59759 or filed with the Clerk of the above Court. "I declare under penalty of perjury under the laws of the state of Montana that the foregoing is true and correct." DATED this 11th day of October, 2018. BRITTNEY JO DAVIS c/o HARSHBARGER LAW FIRM 336 Waterloo Road Whitehall, MT 59759 11, 12, 13

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: W.G. No. DN-17-73-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO THOMAS BROMLEY AND ALL UNKNOWN PUTATIVE FATHERS OF W. G.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 31ST day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Any and All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 4TH day of October, 2018 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 10, 11, 12

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.S.B. No. DN-17-16-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO TIFFANY SHOULDER BLADE, THE BIRTH MOTHER OF S.S.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 31ST day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 4TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 10, 11, 12

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-115 OLIVIAN SMITH, a/k/a OLIVIAN E. SMITH, a/k/a OLIVE SMITH, a/k/a OLIVIAN BERCIER SMITH Deceased. NOTICE TO CREDITORS Notice is hereby given that GAIL S. SMITH by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson attorneys for the estate Estate I declare under penalty of pedury that the foregoing is true and correct. DATED this 9th day of October, 2018. GAIL S. SMITH 11, 12, 13

Frank J. Joseph Joseph & Whelan, PLLP 2801 South Montana Street Butte, MT 59701 (406) 782-0484 MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE CHANGE OF NAME OF: Cause No.: DV-18-368 MALEAH MARIE SCHWARTZ, NOTICE OF HEARING A Minor Child JENNA MARIE FARONI JOVANOVIICH, Petitioner. NOTICE OF HEARING ON PROPOSED NAME CHANGE. PLEASE TAKE NOTICE THAT Petitioner, Jenna Marie Faroni Jovanovich, has petitioned the Second Judicial Court for a change of name from MALEAH MARIE SCHWARTZ to MALEAH MARIE FARONI and the petition for name change will be heard before the Honorable Judge Krueger, on Friday the 30th day of November, 2018, at 9:30 a.m., in the Butte Silver Bow Courthouse located at 155 West Granite Street, Butte, Montana. At any time before the hearing objections may be filed by any person who can demonstrate good reasons against the change of name. Dated this 12th day of October, 2018. TOM POWERS CLERK OF COURT By: \_B. PARKS Deputy Clerk 11, 12, 13, 14

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: E.H. No. DN-17-98-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JECICA HOLLAND, THE BIRTH MOTHER OF E.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. No. DN-17-97-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JECICA HOLLAND, THE BIRTH MOTHER OF J.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. No. DN-16-03-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF J. H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

## Sudoku answers

1	9	2	7	3	5	6	4	8
7	6	4	2	1	8	9	3	5
8	5	3	6	4	9	2	1	7
6	8	1	4	2	7	3	5	9
3	7	9	8	5	1	4	2	6
2	4	5	3	9	6	8	7	1
9	2	7	5	8	4	1	6	3
5	3	8	1	6	2	7	9	4
4	1	6	9	7	3	5	8	2

## Butte CPR Salvage Sale

Butte CPR is excited to announce that its next Salvage Sale will take place Thurs. Oct 19<sup>th</sup>, from 4-6pm. The Salvage Sale is located in the alley behind the Picadilly Museum, 20 West Broadway. We welcome donations and volunteers!

**All sales from 4-6pm:**

**Thursday, October 25, from 4 p.m. to 6 p.m.**

Proceeds support the Historic Improvement Program grants, and go directly back into the community.

Volunteers are welcome. Just drop in at the sale site. Please bring a tape measure and work gloves.

Donations? Email us at [info@buttecpr.org](mailto:info@buttecpr.org)