<u>LEGALS</u>

William M. Kebe, Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT. SILVER BOW COUNTY NOTICE TO CREDITORS Probate No. DP-18-141 IN THE MATTER OF THE ESTATE OF STEVEN J. SHIRILLA, a/k/a STEVEN SHIRILLA, a/k/a STEVEN JOHN SHIRILLA, Deceased. NOTICE TO CREDITORS Notice is hereby given that DEB-BIE ROEBER by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. 0. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate. I declare under penalty of perjury that the foregoing is true and correct. DATED this 27th day of November, 2018. DEBBIE ROEBER 25, 26, 27

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@ buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1424 Plaintiff, vs. YVONNE OULDHOUSE. Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S). GREETING(S): YVONNE OULDHOUSE, YOU ARE HEREBY SUM-MONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff('s)(s') attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 14th day of NOVEMBER, 2018 JAMES KILMER Judge 26, 27, 28

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Avery Lee Rossland: Kaylee Casebolt Petitioner, Cause No. DV-18-486, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Avery Lee Rossland to Avery Lee Casebolt The hearing will be on 02/22/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 12/19/18. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 24, 25, 26, 27

Robert J. Whelan JOSEPH & WHELAN 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Attorneys for Petitioner MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE NAME CHANGE OF RICHARD ALLEN LEINEWEBER. Cause No: DV-18-493 Petitioner. ORDER FOR PUBLICATION OF NAME CHANGE ORDER FOR PUBLICATION OF NAME CHANGE Robert J. Whelan, the attorney for the Petitioner in the above entitled action, having filed a Petition herein on behalf of the Petitioner from which it appears that Richard Allen Leineweber would like to change his name from Richard Allen Leineweber to Richard Allen Wright, JR., and that it is necessary that the Notice be issued by publication. IT IS THEREFORE ORDERED AND THIS DOES ORDER that Richard Allen Leineweber must publish notice of this hearing for a period of four successive weeks, making a total of four publications in the Butte Weekly, a newspaper of general circulation, printed and published in the County of Butte-Silver Bow, State of Montana, in which said County this action is brought. DATED this 28th day of December, 2018. TOM POWERS Clerk of Court BY:K. DEEHAN Deputy Clerk of Court 24, 25, 26, 27

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Raiden Lee Rossland-Tannehill: Kaylee Casebolt Petitioner, Cause No. DV-18-485, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Raiden Lee Rossland-Tannehill to Raiden Lee Casebolt The hearing will be on 02/22/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 12/19/18. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 26, 27, 28, 29

Daniel R. Sweeney Attorney at Law PO Box 3725 Butte, MT 59702 Telephone: (406) 782-9222 Attorney for Applicant MONTANA SEC-OND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-19-03 GRANT H. MCCULLOCH, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY (the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Joe Tomich or Janice Casarotto, Co-Personal Representatives, and return receipt reguested, at Daniel R. Sweeney, PO Box 3725, Butte, Montana, 59702, or filed with the Clerk of the above Court. DATED this 29th day of January, 2019. DANIEL R. SWEENEY Attorney for Co-Personal Rep-27, 28, 29 resentatives

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.G.S. No. DN-18-75-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KAYLA LYNN WHEELER, BIRTH MOTHER OF S.G.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 27TH day of February, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 31ST day of January, 2019. ATTEST: TOM POWERS -CLERK OF COURT By: Deputy Clerk 27, 28, 29

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.B. No. DN-16-58-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JUSTIN BURKE, BIRTH FATHER OF J.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 27TH day of January, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MAT-TER OF: V.M. No. DN-17-125-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO LLOYD SHEL-TON, THE BIRTH FATHER OF V.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 27TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of January, 2019. ATTEST: TOM 27, 28, 29 POWERS - CLERK OF COURT By: Deputy Clerk

William P. Joyce JOYCE & MacDONALD Attorneys at Law, PLLP 100 E. Broadway, 1st Floor Butte, MT 59701 (406) 723-8700 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF Probate No.: DP-19-07-KK SHEILA MARIE FRANEY, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to MARY ELIZA-BETH BURK, the Personal Representative, return receipt requested, at WILLIAM P. JOYCE, Joyce & MacDonald, Attorneys at Law, PLLP, 100 E. Broadway, 1st Floor, Butte, Montana 59701, or filed with the Clerk of the above Court. DATED this 29th day of January 2019. MARY ELIZABETH BURK, Personal Representative 27, 28, 29

William M. Kebe, Jr. Angie Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) (406) 723-8919 MONTANA FIFTH JUDICIAL 782-5800 Fax: DISTRICT, JEFFERSON COUNTY Robert J Whelan Judge Dept. II IN THE MATTER OF THE ESTATE OF Probate No. DP-19-08 J. F. FINNEGAN, a/k/a JOSEPH F. FINNEGAN, a/k/a FATHER J. F. FINNEGAN, a/k/a REVEREND J. F. FINNEGAN, Deceased. NOTICE TO CREDITORS Notice is hereby given that LEO J. FINNEGAN and DAN FINNEGAN by and through their counsel of record have been appointed Co-Personal Representatives of the above-named estate All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. 0. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: William Kebe Attorney for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 26th day of January, 2019. LEO J. FINNEGAN and DAN FINNEGAN 27.28.29 Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.G.S. No. DN-18-75-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ROBERT S. SAYLER AND ALL UNKNOWN PUTATIVE FATHERS OF S.G.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 27TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 31ST day of January, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 27, 28, 29

William M. Kebe, Jr. Angie Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDI-CIAL DISTRICT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-19-04 VIRGINIA L. KNOEPKE, a/k/a VIRGINIA LEE KNOEPKE, a/k/a GINGER KNOEPKE, Deceased. NOTICE TO CREDITORS Notice is hereby given that REED CAL-VIN PORTER and RITA LYNN PORTER by and through their counsel of record have been appointed Co-Personal Representatives of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. 0. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: William Kebe Attorney for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 29th day of January, 2019. Reed 27.28.29 Calvin Porter, Rita Lynn Porter

Community Calendar

Community Calendar is available to list events in Butte. Email to: editor@butteweekly.com. Put calendar in the subject line

The Butte-Silver Bow Parks and Recreation Department is accepting teams for the 2019 Winter Co-Ed Competitive Volleyball league. This league will be for teams with solid playing skills and looking for strong competition. Emphasis is on enjoyment of quality play, exercise, and being with friends. Spiking is allowed. Fee: \$75 per team, ages teens and adults 16+. League begins Wednesday, Feb. 6. All games will be played on Wednesday nights. 8 week league, depending on number of teams, with a single elimination tournament. Roster forms are available online at butteparksandrec. com or at the Parks and Recreation Office in the Butte Civic Center between 9 a.m. and 4 p.m. Players must sign the Roster Form and Recreation Activity/Release Form before play starts.

Aldersgate United Methodist Church at 1621 Thornton St., is having its 11th annual Valentine's Dinner Saturday, Feb. 16. On the menu will be family-style Meaderville spaghetti and ravs, salad, and dessert. In addition, there will also be live music. There are two seatings available – 4:30 or 6 p.m. The cost is \$10 a person; \$5 for children under 10; and the meal is free to children under 2. Reservations are requested, and pickup or carry out are available. Details or to make reservations, call 782-2425.

Big Sky Senior Living's annual Chocolate Extravaganza begins at 2 p.m. Thursday, Feb. 14, at 3701 Elizabeth Warren Ave. There will be live music. For more information, call 494-4900.

A suicide prevention awareness event and fundraiser for the Jacob Wheeler Foundation will be at 5 p.m. Saturday, Feb. 16, at the Clark Chateau, 321 Broadway St. The party is presented by Butte Halloween and the Clark Chateau as an alternative party for those who do not wish to participate in Valentine's Day. The cost is \$5, and there will be music and games. For information, call 565-5600.

The Butte America Foundation is proud to host the 2019 St. Patrick's Day Parade in Uptown Butte on Sunday, March 17, 2019 at 12:30 PM. The parade route will be the same as years past, beginning at the corner of Arizona and Granite, proceeding West on Granite to Montana, South on Montana to Park St., and then finally East on Park St. towards Arizona where the parade will finish. Parade entry and Grand Marshal nomination forms for the 2019 St. Patrick's Day Parade are now available by visiting butteamericafoundation.org

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-6 Mary Agnes Venner, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Shauna Yelverton, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079. Butte. Montana 59702. or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 28TH DAY OF JANUARY, 2019. Shauna Yelverton Personal Representative 13205 W. Hayden Wichita, KS 67235 26, 27, 28

Christopher Borton will hold his annual 8-class Winter Yoga Course in Butte at the Aldersgate United Methodist Church, 1621 Thornton starting in January 2019. The course runs Mondays, Jan. 7 through Feb. 25. 6:00–7:30 p.m. New and returning students are welcome. The Hatha Yoga class is designed for the beginner and intermediate student and will help you increase flexibility and strength, as well as offer techniques for deep relaxation. Borton is yoga certified through the Sivananda Vedanta Center and has been providing yoga instruction for over 25 years. A portion of all proceeds is donated towards Aldersgate Church. Cost is \$80. Pre-registration only. Email cborton@sage-

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