

## LEGALS

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. No. DN-17-97-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JECICA HOLLAND, THE BIRTH MOTHER OF J.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. No. DN-16-03-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF J. H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-115 OLIVIAN SMITH, a/k/a OLIVIAN E. SMITH, a/k/a OLIVE SMITH, a/k/a OLIVIAN BERCIER SMITH Deceased. NOTICE TO CREDITORS Notice is hereby given that GAIL S. SMITH by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson attorneys for the estate declare under penalty of perjury that the foregoing is true and correct. DATED this 9th day of October, 2018. GAIL S. SMITH 11, 12, 13

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: E.H. No. DN-17-98-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JECICA HOLLAND, THE BIRTH MOTHER OF E.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 7TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 11TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

Lori A. Harshbarger HARSHBARGER LAW FIRM 336 Waterloo Road Whitehall, MT 59759 Tel: (406) 287-7933 Fax: (406) 287-3175 Email: lori@harshbargerlawfirm.com Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN RE THE ESTATE OF COLE ANTHONY DAVIS, Deceased. Probate No. DP 18-121 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the Decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to BRITTNEY JO DAVIS, the Personal Representative, return receipt requested, c HARSHBARGER LAW FIRM., 336 Waterloo Road, Whitehall, MT 59759 or filed with the Clerk of the above Court. "I declare under penalty of perjury under the laws of the state of Montana that the foregoing is true and correct." DATED this 11th day of October, 2018. BRITTNEY JO DAVIS c/o HARSHBARGER LAW FIRM 336 Waterloo Road Whitehall, MT 59759 11, 12, 13

Susan Callaghan CALLAGHAN LAW, PLLC 17 South Main Butte, MT 59701 Telephone: 406.491.2124 E-Mail: susancallaghanlaw@gmail.com MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY In the Matter of the Estate of No. DP-18-125 DARWIN J. BAILEY, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to JEANNE RAE BARICK, the Personal Representative, return receipt requested, c/o Susan Callaghan, Callaghan Law, 17 South Main Street, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 4th day of October, 2018. JEANNE RAE BARICK Personal Representative 12, 13, 14

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.R.S.B. No. DN-17-16-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF S.R.S.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 16th day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 12, 13, 14

Angela K. HasquetvCORETTE BLACK CARLSON & MICKELSON 129 West Park Street P.O. Box 509 Butte, MT 59703 PH 406-782-5800 FAX 406-723-8919 ahasquet@cpklawmt.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY THOMAS P. WHALEN, Plaintiff v. ANNA L. WHALEN, EMMETTE W. WHALEN, NELLIE WHALEN, and any unknown heirs, devisees, successors and assigns, and creditors of each of the above-described individual defendants who may now be deceased; and all other persons, unknown, claiming or who might claim any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent; LORI BAKER PATRICK, Treasurer of Butte-Silver Bow County, and STATE OF MONTANA DEPARTMENT OF REVENUE. Defendants. No. DV-18-377 SUMMONS FOR PUBLICATION THE STATE OF MONTANA SENDS GREETINGS TO DEFENDANTS: Anna L. Whalen Emmette W. Whalen Nellie Whalen YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the clerk of this court, a copy of which is served upon you, and to file your answer and serve a copy thereof upon the Plaintiffs' attorney within twenty-one (21) days, or within forty-two (42) days for defendants who are the State of Montana or its agencies, after the service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. This action is brought for the purpose of quieting title to lands situated in Silver Bow County, Montana, and described as follows: TRACT "A" OF CERTIFICATE OF SURVEY NO. 1064A-RB, BEING A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 NORTH, RANGE 8 WEST, P.M.M., BUTTE-SILVER BOW COUNTY, STATE OF MONTANA. and REMAINDER TRACT OF CERTIFICATE OF SURVEY NO. 1064A-RB, BEING A TRACT OF LAND LOCATED IN SECTION 15, TOWNSHIP 2 NORTH, RANGE 8 WEST, P.M.M., BUTTE-SILVER BOW COUNTY, STATE OF MONTANA. You must file your answer or motion with the court. WITNESS my hand and seal of this court this 15th day of October, 2018. TOM POWERS, Clerk of District Court By Deputy Clerk 12, 13, 14, 15, 16

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: Z.L.W. No. DN-18-93-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOE WANDLER, THE BIRTH FATHER OF Z.L.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 12, 13, 14

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: Z.L.W. No. DN-18-93-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ANGELENA MURPHY, THE BIRTH MOTHER OF Z.L.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 12, 13, 14

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: K.M. No. DN-18-92-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ANGELENA MURPHY, THE BIRTH MOTHER OF K.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 14TH day of November, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of October, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 12, 13, 14

Frank J. Joseph Joseph & Whelan, PLLP 2801 South Montana Street Butte, MT 59701 (406) 782-0484 MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE CHANGE OF NAME OF: Cause No: DV-18-368 MALEAH MARIE SCHWARTZ, NOTICE OF HEARING A Minor Child JENNA MARIE FARONI JOVANOVIH, Petitioner. NOTICE OF HEARING ON PROPOSED NAME CHANGE. PLEASE TAKE NOTICE THAT Petitioner, Jenna Marie Faroni Jovanovich, has petitioned the Second Judicial Court for a change of name from MALEAH MARIE SCHWARTZ to MALEAH MARIE FARONI and the petition for name change will be heard before the Honorable Judge Krueger, on Friday the 30th day of November, 2018, at 9:30 a.m., in the Butte Silver Bow Courthouse located at 155 West Granite Street, Butte, Montana. At any time before the hearing objections may be filed by any person who can demonstrate good reasons against the change of name. Dated this 12th day of October, 2018. TOM POWERS CLERK OF COURT By: \_B. PARKS Deputy Clerk 11, 12, 13, 14

## Community Calendar

*Community Calendar is available to list events in Butte. To list and event email it to editor@butteweekly.com. Please clearly state it is a calendar item in the subject line*

**The Daughters of Norway annual lefse and Scandinavian goodie sale is Saturday, Nov. 10, 9 a.m.-3 p.m. at the Racetrack Fire Hall. The group is hosting a bazaar at the same time. Cost to rent a booth is \$50, table included. For information or booth rentals, call Danette, 782-3989 or 565-6310.**

**Rotary Club Partners with Christopher Borton for Yoga Fundraiser**

Help Rotary Help the Butte Community! Join us for a fun, relaxing evening of yoga! The Rotary Club of Butte is holding a fundraiser on November 12 at Aldersgate United Methodist Church. Your \$30 donation includes a one-hour yoga class taught by certified yoga instructor Christopher Borton. Raffle tickets for \$10 are available for four great prizes: Doors at Aldersgate United Methodist Church open at 6:00 pm. Yoga Class: 6:30 - 7:30 pm. Raffle Prize Drawing: immediately following the yoga class. While some yoga mats are available, it is recommended that you bring your own. To register online, go to [www.montanarotary.org](http://www.montanarotary.org). Yoga tickets and raffle tickets are available by calling David (406-498-4139) or Mary Lou (406-782-9783), or at the door. Checks can be mailed to Rotary Club of Butte, PO Box 3014, Butte, MT 59702. All donations support Rotary community and youth programs.

**The Butte Public Library presents their fall film series "Spend an Evening with Cary Grant."** We will screen Grant's films Tuesdays through November 20th at 5:30 pm in the Frank Little room on the third floor of the uptown branch. Each screening will include biographical information, production notes, and behind the screens anecdotes. Film titles and dates can be found at our website, [www.buttepubliclibrary.info](http://www.buttepubliclibrary.info). There will not be a movie on November 6th as the library will be closed for Election Day. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at [scurtis@buttepubliclibrary.info](mailto:scurtis@buttepubliclibrary.info).

**Rite of Christian Initiation for Adults St. Ann's Parish:** Are you thinking about becoming a Catholic? or are you Catholic but need to receive the rest of your sacraments? We'd love to have you join us in RCIA as you prepare to enter fully into the Catholic Church! Sessions are on Sunday mornings from 9:15-10:15 am in St. Ann's Parish Office and RCIA runs from October 7 through April 2019. For additional information, call the parish office at 723-4303. First class meets on Sunday, October 7.

**The Butte School District #1 Retired & Senior Volunteer Program** is looking for new school volunteers for the 2018-19 school year. This year marks the RSVP Program's 20th anniversary. If interested, contact Cathy Pomroy at 406-533-2508 or email at [pomroycl@butte.k12.mt.us](mailto:pomroycl@butte.k12.mt.us).

**Family movie matinee:** Every Saturday at 2 p.m. in the Children's Room at the Butte Public Library, with free popcorn. For more information, call 723-3361.