

Centerville Meeting:

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would require all of one of the five potential sites and possibly portions of one or two others.

Bryson said Atlantic Richfield also understands residents' concerns about preserving historic remnants of Dublin Gulch, which is within one of the potential sites shown on the map, and plans to avoid disturbing that area.

Mitzi Rossillon, a consulting archeologist, spoke at the meeting about her cultural resources survey of the Dublin Gulch area. Dublin Gulch, she said, is important as Butte's first ethnic community recognized and the site of "increasingly rare remnants of an ethnic neighborhood." Among historic features she found were stacked rock walls, historic plantings of bushes and flowers, and remnants of various historic mining features.

In such a historic area, Rossillon said actions that can be taken range from full avoidance to "im-

pact mitigation," such as providing interpretive signage. Within that range, she said, there are opportunities to add public amenities to the Gulch area, such as expanded trails and interpretive signage.

When the meeting was opened for questions from the public, Bryson was asked why the waste couldn't be dumped in the Berkeley Pit instead of building a repository.

Besides the requirement in the Consent Decree to build and maintain a repository, Bryson said, he would not ask Atlantic Richfield's contractors to operate heavy equipment on the slopes above the pit for safety reasons.

Jim Keane, a former Butte legislator, shot back, "I spent my entire life working on equipment, and that's the lamest excuse I've ever heard—that you can't push stuff off into the Pit. That's a poor excuse."

Evan Barrett, one of Butte's Superfund watchdogs has repeatedly

expressed concern over the EPA's proposal to use slightly contaminated material onsite, which he called "dirty dirt," as fill in portions of the BPSOU. He asked Bryson how much material would have to be removed if all the contaminated soil was excavated and if the proposed repository would hold it.

Bryson said that volume would be more than one million cubic yards, and while the proposed area near the Kelley would be large enough hold all that waste material, "It would bury the gulch."

Butte-Silver Bow Chief Executive J.P. Gallagher told the audi-

ence no decision has been made about locating the repository in the Centerville area. He said the siting committee would take the comments made at the meeting into consideration in its further deliberations.

Bryson said more information about the proposed repository and a possible haul route will be made available at an open house scheduled for November 2. The time and place of that meeting have not yet been determined, he said, but will be announced.

Carousel Corner

By Jim Ayres

If you like a game of chance, try planning an outdoor event in Butte. If the story starts, "It was dark and stormy, a chill hung heavy in the air, the rain came sideways," you might think spooky Halloween. Nope, that's how our first ever Golf Tournament went. A few brave souls toughed it out but most weren't as dedicated. Never the less, we were happy with the way things went and we plan to try it again next year, hopefully with better weather. Our thanks go to the many hole sponsors, and especially to our cohosts, the Butte Irish Hockey team. We would also like to thank First Montana Bank and the Butte Auto Group for being the major event sponsors.

Now for an indoor event, this Sunday, October 29, we will be celebrating Halloween with free popcorn and carousel rides for everyone from noon until 6 p.m. Costumes are encouraged.

This month we say goodbye to Barbara Johnson. Barbara was a long-time volunteer at the Carousel.

Barbara and her husband Bob, along with Nondys Mason, were instrumental in the creation of Alphabet. Alphabet was the first horse carved, a prototype, that determined the look and size of the horses on the carousel. Alphabet is on display at the Butte Plaza Mall. The trio also worked on Star Gazer, the lead horse on the carousel. Barbara was involved from the very beginning of the project and volunteered many hours in the gift shop. Thank you, Barb, for all that you have done.

This is the time of year when we get busy planning our annual gala. It will be held on January 20, 2024. We are always looking for fun ideas to keep this event fresh. If you would like to help or donate, please call Marilyn Patrick at 406-490-3829.

To plan an event or get in touch with the Carousel call 406-494-7775. Our mailing address is Box 4133 Butte, MT 59702 and our physical address is 3105 Utah St. in Stodden Park.

Waring:

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It's not enough to get the personnel right. What's necessary is a complete system overhaul,' said McEntee. 'What we're trying to do is identify the pockets of independence and seize them,' said Trump's former Office of Management chief Russell T. Vought. Institutional support comes from the Heritage Foundation; its president Kevin D. Roberts said: 'The notion of independent federal agencies or federal employees who don't answer to the president violates the very foundation of our democratic republic.'

"Here we have a disgraced former president who attempted a coup d'état after losing the last election, and

is also facing major legal jeopardy at the federal level and from multiple states. Quite possibly, the only way to avoid going to prison for the rest of his life is to become president again—and the only way to satisfy his craving for limitless money and power, and to inflict ruthless vengeance against his enemies, is to turn the presidency into a dictatorship.

"Trump won't necessarily succeed, even if he does win the election—it is unwise for a would-be autocrat to cultivate deep unpopularity among the armed forces, just for starters—but that is what he's determined to do."

Thanks, Ryan!

LEGALS

William P. Joyce, Esq Saidee M. Johnston, Esq. Joyce & MacDonald, PLLP 100 East Broadway, 1ST Floor Butte, Montana 59701 Phone: (406) 723-8700 Fax: (406) 723-8788 Email: bill@joyce-macdonald.com saidee@joyce-macdonald.com Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF Probate No.: DP-23-106 JOAN MARIE CASSIDY, a/k/a JOANIE CASSIDY, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Peter Cassidy, the Personal Representative, return receipt requested, in care of Joyce & MacDonald, Attorneys at Law, PLLP, 100 E. Broadway, 1st Floor, Butte, Montana 59701, or filed with the Clerk of the above Court. DATED this 25th day of September 2023. PETER CASSIDY, Personal Representative 11, 12, 13

Angela K. Hasquet State Bar No. 12409 CROWLEY FLECK PLLP 65 East Broadway, Suite 400 Butte, MT 59701 Telephone: (406) 221-2428 Facsimile: (406) 782-2702 Email: ahasquet@crowleyfleck.com Attorneys for Elizabeth L. Peterson, Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT BUTTE-SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: JAY A. PETERSON, a/k/a Jay Arthur Peterson a/k/a Jay Peterson Deceased. Dept No. 1 Cause No.: DP-23 - 114 NOTICE TO CREDITORS Notice is hereby given that Elizabeth L. Peterson has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at c/o Crowley Fleck PLLP, 65 E. Broadway #400, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 3rd day of October, 2023. Elizabeth L. Peterson, Personal Representative Crowley Fleck PLLP By: Angela K. Hasquet Attorneys for Elizabeth L. Peterson, Personal Representative 11, 12, 13

LEGALS

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.W. Cause No. DN-23-22-RW Youth(s) In Need Of Care. CITATION FOR PUBLICATION THE STATE OF MONTANA SENDS GREETINGS TO IRENE PHILLIPS, THE BIRTH MOTHER OF T.W.: YOU ARE HEREBY NOTIFIED that a Petition has been filed in the above-entitled Court by the Montana Department of Public Health and Human Services, Child and Family Services Division (hereinafter the Department of Public Health and Human Services), is requesting the court for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody. NOW, THEREFORE, YOU ARE HEREBY DIRECTED to appear on the 8TH day of November, 2023 at 9:00 o'clock a.m., at the second judicial district court in Butte, Montana, then and there to show cause, if any you may have, why DPHHS's request for relief should not be granted. The youth was born on May 14, 2010. The youth's mother is Irene Phillips. The youth's father is James Wasson. You have the right to be represented by an attorney in these proceedings. If you are unable to afford an attorney, you have the right to ask the Court to appoint an attorney to represent you. Your failure to appear at the hearing constitutes a denial of your interest in the above-named child, which denial may result, without further notice of this proceeding or any subsequent proceeding, in judgment by default being entered for the relief requested in the petition. A copy of the Petition is filed with the Clerk of District Court in Silver-Bow County, 406-497-6350. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 5th day of October, 2023. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 11, 12, 13

Frank J. Joseph Attorney at Law 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 frankjosephpc@gmail.com Attorney for Petitioners MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-23_105 DOREEN L. MATTESON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Donald R. Matteson and Debbie Matteson, Co- Personal Representatives, return receipt requested, c/o Frank J. Joseph, Esq., 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this day of September, 2023. DONALD R. MATTESON Co-Personal Representative DEBBIE MATTESON Co-Personal Representative 11, 12, 13

Liza L. Dennehy Frank J. Joseph PC 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 ldennehypllc@gmail.com Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-23-90 TIMOTHY E. MACMILLAN, Deceased. NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to JAMES M. MERRIFIELD, Personal Representative, return receipt requested, c/o Liza L. Dennehy, Esq., 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this day of October, 2023. LIZA L. DENNEHY Attorney for Personal Representative 12, 13, 14

Liza L. Dennehy Frank J. Joseph PC 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 ldennehypllc@gmail.com Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-23-117 MARLENE C. ASCHENBRENNER, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Dustin Aschenbrenner, Personal Representative, return receipt requested, to Liza L. Dennehy, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this day of October, 2023. DUSTIN ASCHENBRENNER Personal Representative 12, 13, 14

Liza L. Dennehy Frank J. Joseph PC 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 ldennehypllc@gmail.com Attorney for Applicant MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-23-121 STEPHEN TOMAZICH, Deceased. NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to DAVE FENCHAK, Personal Representative, return receipt requested, c/o Liza L. Dennehy, Esq., 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this day of October, 2023. LIZA L. DENNEHY Attorney at Law 13, 14, 15

Jeffrey R. Glovan David L. Vicevich Law 120 E. Lyndale Ave. Helena, MT 59601 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 jeff@vicevichlaw.com; dave@vicevichlaw.com State Bar of Montana No. 11527/4791 Attorneys for Applicant MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF Probate No. DP-23-116 CHLOE B. CRAMER, NOTICE TO CREDITORS Decedent. NOTICE IS HEREBY GIVEN that CRYSTAL RUTAN, the undersigned, has been appointed Personal Representative of the above-named Estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to CRYSTAL RUTAN, the Personal Representative, return receipt requested, care of the Attorney for the Personal Representative, Jeffrey R. Glovan, Vicevich Law, 120 E. Lyndale Ave., Helena, Montana 59601, or filed with the above-entitled Court. DATED this 25th day of September, 2023. JEFFREY R. GLOVAN Attorney for Personal Representative CRYSTAL RUTAN Personal Representative 12, 13, 14

MARK A. VUCUROVICH, ESQ. HENNINGSSEN, VUCUROVICH & RICHARDSON, P.C. Attorneys at Law 120 West Granite Street P.O. Box 399 Butte, MT 59703 Phone: (406) 723-3219 Fax: (406) 723-9534 e-mail: markvuhvr@gmail.com Attorney for Personal Representative MONTANA, SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: JAMES LAWRENCE CRAMER, PROBATE NO. __DP-23-97 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to Sharon Cramer, the Personal Representative, c/o Henningsen, Vucurovich & Richardson, P.C., P.O. Box 399, Butte, Montana 59703, return receipt requested, or filed with the Clerk of the above-entitled Court. DATED this 31st day of August, 2023. Sharon J. Cramer Personal Representative of the Estate of James Lawrence Cramer, Deceased 12, 13, 14

J. BEN EVERETT EVERETT COOK LAW 217 East Park Avenue P.O. Box 969 Anaconda, MT 59711 Telephone: (406) 563-5005 Fax: (406) 563-0380 ATTORNEYS FOR PLAINTIFF MONTANA SECOND JUDICIAL DISTRICT COURT BUTTE-SILVER BOW COUNTY CAUSE NO. DV-23-143 ALIAS SUMMONS FOR PUBLICATION LARRY ROWE, Plaintiff, -vs- All other persons, unknown, claiming or who might claim any right, title, estate, or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent, Defendants. THE STATE OF MONTANA TO ALL PERSONS CLAIMING ANY INTEREST IN OR LIEN UPON THE REAL PROPERTY DESCRIBED IN THE THIS SUMMONS OR ANY PART OF THE REAL PROPERTY, DEFENDANTS, GREETING: NOTICE IS HEREBY GIVEN, that the above-entitled action has been commenced in the above-entitled court; that the title of the court is as set forth above and the full caption of the cause, the names of the Plaintiff and defendants are set forth above. YOU ARE HEREBY SUMMONED TO APPEAR AND ANSWER THE COMPLAINT of LARRY ROWE, Plaintiff, filed with the Clerk of this Court, within twenty-one (21) days after the first publication of this summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in Butte-Silver Bow County, State of Montana, particularly described as follows: LAPLATTE LODGE, S12, T03 N, R08 W, BLOCK 3, Lot 14, FRAME HOUSE ON LEASED GROUND YOU ARE FURTHER NOTIFIED that unless you appear and answer, the Plaintiff will apply to the court for the relief demanded in the Complaint. That the relief sought by the Plaintiff is a complete adjudication of the title to said above described real property that said Plaintiff, LARRY ROWE, be adjudged to be the true and actual owners thereof, and that none of the defendants, known or unknown have any claim, title or the right thereto, of any part thereof, of any nature or kind whatsoever; that all of the defendants be enjoined and debarred from ever asserting any right or title to any part of the said above described real property, adverse to Plaintiff, LARRY ROWE, or any lien or encumbrance thereon, that might be a cloud upon Plaintiff, LARRY ROWE, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued, and for such other and further relief as to this Honorable Court shall seem meet and agreeable to equity. WITNESS MY HAND AND THE SEAL OF THE COURT THIS 10th DAY OF OCTOBER, 2023. Beth Parks CLERK By: R. Smith DEPUTY CLERK 13, 14, 15

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R.H. No. DN-18-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO BROOKE HANSEN, BIRTH MOTHER OF R.H: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 29TH day of November at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication Of Child As Youth In Need Of Care, and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 18th day of October 2023. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 13, 14, 15

Community Calendar

Community Calendar is available to list events in Butte. To list an event email: editor@butteweekly.com. Please clearly state it is a calendar item in the subject line

The Butte Public Library is collecting pet supplies for the Chelsea Bailey Animal Shelter all through the month of October to celebrate Adopt a Dog month. For those who donate, the library is offering supplies to create dog puppies. For information, call 406-723-3361.

The Butte Public Library's annual Halloween party, "Let the Ghoul Times Roll," will be Friday, Oct. 27, starting at 5 p.m. There will be a family-friendly "Alice in Wonderland" haunted house, snacks and treats, and screening of a family-friendly Halloween movie. For more information, call 406-723-3361.

The Butte Public Library's After Hours Book Club meets on the first Wednesday of the month at 6 p.m. at Mackenzie River Pizza in Butte. The next discussion will be on Nov. 1st. They will be discussing Open Season by C.J. Box and copies are available for check out from the library. For more information, call 406-723-3361.

Recording artist Chris Knight will perform at the Covellite Theatre Sunday, Nov. 5, at 7 p.m. Doors open at 6 p.m. Tickets: \$20-\$25. For information, call 406-533-9050.

The United Veterans Council of Silver Bow County (UVC) will host the annual Veterans Day Ceremony at the Butte Civic Center. We are honored that Judge Jerome McCarthy will be our Guest Speaker. It will be held on Veterans Day at 11:00 a.m. on November 11, 2023. This year, the Secretary of Veterans Affairs, Denis McDonough, has recognized Butte and

the UVC as a regional site for the 2023 Veterans Day Commemoration. The UVC Honor Guard will also conduct small ceremonies at the Southwest Montana Veterans Home for their residents and families in the cottages from 12:30 until 1:30 p.m. The American Legion Post 1 Auxiliary and the UVC will host a free luncheon for Veterans and their families at the American Legion Hall, 3201 Wynne Ave. at 2:00 p.m.

The Butte Public Library and MSU Extension will offer budget and family friendly cooking classes on the second and fourth Thursday of each month at 4:30 p.m. Come learn how to maximize flavor with healthy cooking while minimizing costs. The second Thursday will feature family and budget friendly classes on basic cooking. The fourth Thursday, they will have classes on Chef's secrets so you can cook professional dishes at home. These classes are family friendly and free to the public. For more information, please call the library at 406-723-3361.

The Butte Public Library will continue their Teen Clubs on weekday afternoons. All clubs meet at 4 p.m. in the Teen Zone on the second floor.

- Mondays: Manga Club
- Tuesdays: LEGO Build
- Wednesdays: Gaming
- Fridays: Science Club

For more information, please call the library at 406-723-3361.