

LEGALS

William M. Kebe, Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY NOTICE TO CREDITORS Probate No. DP-18-141 IN THE MATTER OF THE ESTATE OF STEVEN J. SHIRILLA, a/k/a STEVEN SHIRILLA, a/k/a STEVEN JOHN SHIRILLA, Deceased. NOTICE TO CREDITORS Notice is hereby given that DEBBIE ROEBER by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate. I declare under penalty of perjury that the foregoing is true and correct. DATED this 27th day of November, 2018. DEBBIE ROEBER 25, 26, 27

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-1 Mary Lou Hunt, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Co-Personal Representatives of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to William V. Perusich and Connie Marie Hunt, the Co-Personal Representatives, return receipt requested, in care of Brad L. Belke, attorney of record for the Co-Personal Representatives, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. We declare under penalty of perjury that the foregoing is true and correct. DATED THIS 4TH DAY OF JANUARY, 2019. William V. Perusich Co-Personal Representative 1401 Texas Butte, Montana 59701 Connie Marie Hunt Co-Personal Representative 2005 Massachusetts Butte, Montana 59701 24, 25, 26

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Avery Lee Rosslund: Kaylee Casebolt Petitioner, Cause No. DV-18-486, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Avery Lee Rosslund to Avery Lee Casebolt The hearing will be on 02/22/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 12/19/18. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 24, 25, 26, 27

Robert J. Whelan JOSEPH & WHELAN 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Attorneys for Petitioner MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE NAME CHANGE OF RICHARD ALLEN LEINWEBER, Cause No: DV-18-493 Petitioner. ORDER FOR PUBLICATION OF NAME CHANGE ORDER FOR PUBLICATION OF NAME CHANGE Robert J. Whelan, the attorney for the Petitioner in the above entitled action, having filed a Petition herein on behalf of the Petitioner from which it appears that Richard Allen Leinweber would like to change his name from Richard Allen Leinweber to Richard Allen Wright, JR., and that it is necessary that the Notice be issued by publication. IT IS THEREFORE ORDERED AND THIS DOES ORDER that Richard Allen Leinweber must publish notice of this hearing for a period of four successive weeks, making a total of four publications in the Butte Weekly, a newspaper of general circulation, printed and published in the County of Butte-Silver Bow, State of Montana, in which said County this action is brought. DATED this 28th day of December, 2018. TOM POWERS Clerk of Court BY: K. DEEHAN Deputy Clerk of Court 24, 25, 26, 27

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Raiden Lee Rosslund-Tannehill: Kaylee Casebolt Petitioner, Cause No. DV-18-485, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Raiden Lee Rosslund-Tannehill to Raiden Lee Casebolt The hearing will be on 02/22/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 12/19/18. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 25, 26, 27, 28

Frank J. Joseph, PC 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-149 RUTHANNE NILAND ECKERSON, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to KEVIN HEARD, Personal Representative, and return receipt requested, at Frank J. Joseph, PC, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 8th day of January, 2018. KEVIN HEARD Personal Representative 24, 25, 26

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: B.S. No. DN-19-01 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO LONNIE LOCKWOOD, THE BIRTH FATHER OF B.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.L.L. No. DN-19-03 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO LONNIE LOCKWOOD, THE BIRTH FATHER OF J.L.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-6 Mary Agnes Venner, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Shauna Yelverton, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 28TH DAY OF JANUARY, 2019. Shauna Yelverton Personal Representative 13205 W. Hayden Wichita, KS 67235 25, 26, 27

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: B.M. No. DN-18-108 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO STEVE MEDINA, THE PUTATIVE FATHER OF B.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R.M. No. DN-18-50-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF R. M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.L. No. DN-19-02 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO LONNIE LOCKWOOD, THE BIRTH FATHER OF J.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of February, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of January, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 24, 25, 26

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1424 Plaintiff, vs. YVONNE OULHOUSE, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): YVONNE OULHOUSE, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 14th day of NOVEMBER, 2018 JAMES KILMER Judge 25, 26, 27

Community Calendar

Community Calendar is available to list events in Butte. Email to: editor@butteweekly.com. Put calendar in the subject line

The Butte-Silver Bow Parks and Recreation Department is accepting teams for the 2019 Winter Co-Ed Competitive Volleyball league. This league will be for teams with solid playing skills and looking for strong competition. Emphasis is on enjoyment of quality play, exercise, and being with friends. Spiking is allowed. Fee: \$75 per team, ages teens and adults 16+. League begins Wednesday, Feb. 6. All games will be played on Wednesday nights. 8 week league, depending on number of teams, with a single elimination tournament. Roster forms are available online at butteparksandrec.com or at the Parks and Recreation Office in the Butte Civic Center between 9 a.m. and 4 p.m. Players must sign the Roster Form and Recreation Activity/Release Form before play starts.

The Butte-Silver Bow Parks and Recreation Department is accepting teams for the 2019 Co-Ed Rec Volleyball league. League play begins February 4th. All games will be played at the Butte Civic Center annex on Monday nights. This is a recreation league and there is no spiking allowed. Registration costs are \$75.00 per team. Roster forms are available online at butteparksandrec.com or at the Parks and Recreation Office in the Butte Civic Center between 9:00 AM and 4:00 PM. Players must sign the Roster Form and Recreation Activity/Release Form before play starts. Contact Bob Lazzari at 406-497-6535 for more information.

The Butte America Foundation

is proud to host the 2019 St. Patrick's Day Parade in Uptown Butte on Sunday, March 17, 2019 at 12:30 PM. The parade route will be the same as years past, beginning at the corner of Arizona and Granite, proceeding West on Granite to Montana, South on Montana to Park St., and then finally East on Park St. towards Arizona where the parade will finish. Parade entry and Grand Marshal nomination forms for the 2019 St. Patrick's Day Parade are now available by visiting butteamericafoundation.org

Christopher Borton will hold his annual 8-class Winter Yoga Course in Butte at the Aldersgate United Methodist Church, 1621 Thornton starting in January 2019. The course runs Mondays, Jan. 7 through Feb.

25. 6:00-7:30 p.m. New and returning students are welcome. The Hatha Yoga class is designed for the beginner and intermediate student and will help you increase flexibility and strength, as well as offer techniques for deep relaxation. Borton is yoga certified through the Sivanda Vedanta Center and has been providing yoga instruction for over 25 years. A portion of all proceeds is donated towards Aldersgate Church. Cost is \$80. Pre-registration only. Email cborton@sagemountain.org or call 494-9875. Space is limited.

Winter nutrition course: The Butte-Silver Bow County MSU Extension SNAP-Ed Program will offer "Eating Smart*Being Active classes

Continued on page 11..