

LEGALS

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-2825 Plaintiff, vs. Arch Ecker DBA Slapshot Broadcasting, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Arch Ecker DBA Slapshot Broadcasting, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Ben F. Pezdark, Judge 35, 36, 37

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2015-3630 Plaintiff, vs. Kelly Argeris, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Kelly Argeris YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 15th day of June, 2015 Ben F. Pezdark, Judge 35, 36, 37

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-9522 Plaintiff, vs. Greg Fasano, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Greg Fasano, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Debra Williams, Judge 35, 36, 37

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: Z.W. No. DN-17-105-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KRISTEN ALBEE, THE BIRTH MOTHER OF Z.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2nd day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 2nd day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38

Amanda D. Hunter David L. Vicevich Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No: (406) 782-4000 dlvicevich@gmail.com State Bar of Montana No. 44088997/4791 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF Probate No. DP-18-36 JOHN WAYNE PANICK, Decedent. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Amanda Jane Panick, the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to Amanda Jane Panick, the Personal Representative, return receipt requested, care of the Attorney for the Personal Representative, Amanda D. Hunter, Vicevich Law, 524 E. Park Street, Suite B, Butte, Montana 59701, or filed with the above entitled Court. DATED this 6th day of April, 2018. Amanda D. Hunter Attorney for Personal Representative Amanda Jane Panick Personal Representative 36, 37, 38

Daniel R. Sweeney P.O. Box 3725 Butte, MT 59702 Telephone (406) 782-9222 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF PROBATE NO: DP-18-27 NORMAN R. ZEREN, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to LINDA RUCKDASCHEL, the Personal Representative, at P.O. Box 3725 Butte, Montana, 59701, return receipt requested, or filed with the Clerk of District Court at 155 W. Granite Street, Room 313 Butte, MT 59702. DATED this 29th day of MARCH, 2018. Daniel R. Sweeney Attorney for Personal Representative 36, 37, 38

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-41 BRIDIE E. MULLANEY, NOTICE TO CREDITORS a/k/a BRIDIE MULLANEY, a/k/a BIRDIE ERNESTINE MULLANEY, Deceased. Notice is hereby given that JOSEPH MULLANEY by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette, Black Carlson & Mickelson Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 30th day of March, 2018. 36, 37, 38

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: K.S. DN-18-20-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KYLE SALMONSEN, THE PUTATIVE BIRTH FATHER OF K.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2nd day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 3rd day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38

Robert J. Whelan JOSEPH & WHELAN, PLLP 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 rjwhelan6@gmail.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY DEBORAH I. WITHAM, Plaintiff vs. No. DV-18-65 JOHN CORTESE, and all unknown heirs and/or devisees of the above named; E. G. SMITH, and all unknown heirs and/or devisees of the above named; ROBERT L. CLINTON, and all unknown heirs and/or devisees of the above named; BIRDELLA ARMSTRONG, and all unknown heirs and/or devisees of the above named; E.D. SMITH, and all unknown heirs and/or devisees of the above named; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Deborah I. Witham, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: Lots numbered Twenty-seven (27), Twenty-eight (28), Twenty-nine (29) in Block numbered Thirty (30) of the South Park Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 26th day of February, 2018. CLERK OF COURT BY: B. PARKS Deputy Clerk 37, 38, 39, 40, 41

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.J., NO. DN-17-42-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO AMBER LARUE, BIRTH MOTHER OF T.J. By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 30th day of May, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 10th day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 37, 38, 39

MARY KAY STARIN, ESQ. MARY KAY STARIN, P.C. 17 South Main Street Butte, MT 59701 Phone: (406) 723-8300 Fax: (406) 723-6615 Attorney for Personal Representative, Claude Leverton, Jr. MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY In the Matter of the Estate of No. DR-18-42 CONNIE J. SHEA, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to CLAUDE LEVERTON, JR., the Personal Representative, return receipt requested, c/o Mary Kay Starin, P.C., at 17 South Main Street, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 11th day of April, 2018. CLAUDE LEVERTON, JR. Personal Representative 37, 38, 39

Community Calendar

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fers a chance to learn JAVA coding with www.coding.org. Code Studio's easy to use tutorials are designed to teach Computer Science Basics for students of all ages. You can start anytime and work at your own pace. Either bring your own laptops or use one of ours to the third floor of Butte Public Library. The Anime and Manga club is for those who love these genres to get together and watch, read, discuss and possibly even produce their own. Anyone who is interested should stop by the Teen Room on the second floor of Butte Public Library. The group will decide each week what we do—watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

The Butte-Silver Bow Public Library Book Club meets the third Friday of the month at 1:00pm in the Frank Little room on the third floor of the Library. Please join us for a lively conversation about an interesting book. Please call the library for information at 406-723-3361.

The Recipes Writers Book Club is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

Women's Group--MILP is hosting a Women's Group for women with disabilities. This is a group of sharing and support at 2 p.m. every Wednesday at MILP, 3475 Monroe, Independent Living Suite, 103. For more details, please call Mike Phyfield or Alice de Chelley at 782-4834, or email at mphyfield@milp.us or adechelley@milp.us

The Butte-Silver Bow Public Library's Nerd Herd offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit www.buttepubliclibrary.info.

Are you a square peg wanting to fit in a round hole? If so, come join the Big Butte Mile High Cribbage Club at East Side Athletic club, playing at 6:30 p.m. every Thursday. Contact Info: Phil 494-2618

Montana Independent Living Project (MILP) holds a peer group meeting the second Thursday of each month, 1-2 p.m. at 3475 Monroe, Independent Living Suite 103. Call 782-4834 for details. Drop-in time for those living with a disability is every Monday and Friday 2-4 p.m. to play games, watch movies, work puzzles or just talk.

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtIFPC.org

Bingo at the Butte Elks' Club, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome. For information, call 299-2443.

Butte Survivors of Suicide Support Group meets on the second Thursday of each month at the Holy Spirit Parish House next to the church, 4201 Continental Dr. at 7 p.m. For information, call or text Bill Wheeler at 490-1536 or email bill@jacobwheelerfoundation.com

