

# LEGAL NOTICES

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-65 JOAN BLANCHE HEADLEY, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Cherie Headley, Personal Representative, and return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 15th day of May, 2018. Cherie Headley Personal Representative 47, 48, 49

Daniel D. Manson Manson Law Firm, P.C. 15 Burning Tree Ln Butte, MT 59701 Phone: (406) 490-4914 MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP -18-43 DONALD E. LEMBKE, NOTICE TO CREDITORS a/k/a DONALD EDWARD LEMBKE, a/k/a DON LEMBKE Deceased. Notice is hereby given that DANA S. SYVRUD, by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice, or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at MANSON LAW FIRM, P.C., 15 Burning Tree Ln., Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. MANSON LAW FIRM, P.C. By: Daniel D. Manson Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 16th day of April, 2018 Dana S. Syvrud Personal Representative 47, 48, 49

Marie Kagie-Shutey Angie K. Hasquet CORETTE BLACK CARLSON & MICKELSON 129 West Park Street, Suite 301 P.O. Box 509 Butte, Montana 59703 Telephone: (406) 782-5800 Facsimile: (406) 723-8919 Email: mshutey@cpklawmt.com ahasquet@cpklawmt.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT, BUTTE-SILVER BOW COUNTY DELBERT W. STEINER, Plaintiff, v. MERIDIAN OIL INC., a Delaware Corporation; MERIDIAN MINERALS COMPANY, a Montana Corporation; PATRICK LOSETH, an individual; IDAHO CONSOLIDATED METALS CORPORATION, a defunct Idaho Corporation; INLAND FIBER TRUST, a Delaware Corporation; BIG EASY CORPORATION, a Montana Corporation; Occupants, and any unknown heirs, devisees, successors and assigns, and creditors of each of the above-described individual defendants who may now be deceased; and all other persons, unknown, claiming or who might claim any right, title, estate or interest in or lien or encumbrance upon the real property described in the complaint adverse to plaintiff's ownership or any cloud upon plaintiff's title, whether the claim or possible claim is present or contingent, Lori Baker Patrick, Treasurer of Butte - Silver Bow County, and State of Montana Department of Revenue, Defendants. Cause No. DV-18-204 SUMMONS FOR PUBLICATION THE STATE OF MONTANA SENDS GREETINGS TO DEFENDANTS: IDAHO CONSOLIDATED METALS CORPORATION; INLAND FIBER TRUST; and DEFENDANTS YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the clerk of this court, a copy of which is served upon you, and to file your answer and serve a copy thereof upon the Plaintiff's attorney within twenty-one (21) days, or within forty-two (42) days for defendants who are the State of Montana or its agencies, after the service of this Summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Complaint. This action is brought for the purpose of quieting title to lands situated in Silver Bow County, Montana, and described as follows: THE NORTH ONE-HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (N1/2NW1/4; SW1/4NW1/4) SECTION 27, T4N, R9W, P.M.M., BUTTE SILVER-BOW COUNTY. Tax Parcel: 1898340 You must file your answer or motion with the court. WITNESS my hand and seal of this court this day of June, 2018. TOM POWERS, Clerk of District Court By Deputy Clerk 47, 48, 49, 50, 51

## Community Calendar

Continued from page 10.

tions at 497-6584 or 497-6578.

**Gardening series:** The Butte Public Library is holding a gardening series on the fourth Thursday of each month from 6-7:30 p.m. at the Main Branch. This week, Sadie Barrett will be on hand to teach us about irrigation and water conservation and the most important things to consider and how to get the best for your crops. Sadie will also help gardeners create a check list for our region for June/July. For more information about this program or the Butte Seed Library (housed in the library) or how to reserve a plot at the Park Street Community Garden (managed through the library), please visit our website or call 406-723-3361.

**Butte-Silver Bow's Folf Course** location has changed. The folf course at the Highland View Golf Course has moved to Copper Mountain Park. For more information regarding either Highland View Golf Course or the folf course please

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-18-69-KK Robert Stuart Kruger, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Julie Lyn Tresidder, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 18TH DAY OF JUNE, 2018. /s/Julie Lyn Tresidder Personal Representative 223 Lyndale Butte, Montana 59701 47, 48, 49

Chantel Marie Loehner 62. W. Broadway Butte, MT 59701 406-490-5139 PETITIONER PRO SE MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY In re the Marriage of Chantel Marie Loehner, petitioner, and Justin Michael Loehner, Respondent. Cause No. DR-18-123 BN Summons for Publication THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT: You, the Respondent, are hereby summoned to answer the Petition in this action, which is filed with the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Petitioner within twenty-one days after service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you for the relief demanded in the Petition. This action is brought to obtain a dissolution of marriage and to establish a permanent parenting plan for the minor child(ren) of the marriage. Dated this 14 th day of June, 2018. Tom Powers Clerk of court By: B. Parks, Deputy Clerk. 47, 48, 49

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: M.W. No. DN-16-73-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO MANDY J. JACKSON, THE BIRTH MOTHER OF M.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 25TH day of July, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of June, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 49, 50, 51

contact Mark Fisher at [mfisher@bsb.mt.gov](mailto:mfisher@bsb.mt.gov)

**Family movie matinee:** Every Saturday at 2 p.m. in the Children's Room at the Butte Public Library, with free popcorn. For more information, call 723-3361.

**First Fridays**, new informational noontime series on the first Friday each month in the Big Butte room on the third floor of the Butte Public Library. In the tradition of the Westside Shakespeare Club (a Chautauqua here in Butte), First Fridays is dedicated to exploring our world, our history, and literary works. If you would like more information about this program, please contact Shari Curtis at 406-723-3361.

**The Butte Public Library's Loosely Knit Club** meets every Tuesday from 1-3 at the Library to knit, crochet, or craft together in a welcoming and supportive environment. For information, please call 723-3361 or visit [buttepubliclibrary.info](http://buttepubliclibrary.info)

**The Butte-Silver Bow Public Library sponsors** the Butte Chess club Wednesdays from 5:00-7:30 p.m. and Fridays 2:00-4:45 p.m. at the uptown branch. All abilities and ages are welcome. Come improve your game. No experience necessary. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at [scurtis@buttepubliclibrary.info](mailto:scurtis@buttepubliclibrary.info).

**Library hosts events for Teens:** The Butte Public Library hosts BSBPL Anime/Manga Club on Thursdays 4:00-5:00. All events are open to all ages and abilities. The Anime and Manga club is for those who love these genres to get together and watch, read, discuss and possibly even produce their own. Anyone who is interested should stop by the Teen Room on the sec-

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-18-74-KK Cheryl Kay Ryan, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Alicia Dennehy, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 27TH DAY OF JUNE, 2018. /s/Alicia Dennehy 826 North Excelsior Butte, Montana 59701 49, 50, 51

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: M.W. No. DN-18-41-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO MARK WOLTER, THE BIRTH FATHER OF M.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 25TH day of July, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of June, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 49, 50, 51

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-31 ROBERT HAFT, a/k/a ROBERT FRANK HAFT, a/k/a ROBERT F. HAFT, a/lc/a BOB HAFT, Deceased. NOTICE TO CREDITORS Notice is hereby given that TOM FOLEY by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. a Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Attorneys for the Estate declare under penalty of perjury that the foregoing is true and correct. DATED this 6th day of March, 2018. 48, 49, 50

ond floor of Butte Public Library. The group will decide each week what we do—watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

**The Butte-Silver Bow Public Library Book Club** meets the third Friday of the month at 1:00pm in the Frank Little room on the third floor of the Library. Please join us for a lively conversation about an interesting book. Please call the library for information at 406-723-3361.

**The Recipes Writers Book Club** is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

**The Butte-Silver Bow Public Library's Nerd Herd** offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit [www.buttepubliclibrary.info](http://www.buttepubliclibrary.info).

**Habitat for Humanity of Southwest Montana** is seeking new volunteers to help with its building projects this summer as well as with other tasks, such as office work, community outreach and helping in the donation warehouse. To volunteer, call the office at 782-8579.

**The Butte Emergency Food Bank**, 1019 E. Second St., is seeking volunteers to pick up donated food at grocery stores, deliver food boxes to shut-ins around town or fill boxes on site for distribution. All volunteers are welcome, preferably those able to work in blocks of one to three hours. Volunteers can call the food bank at 782-6230.