

LEGALS

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Michelle Leigh Dodge: Michelle Leigh Dodge Petitioner, Cause No. DV-18-422, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change of name from Michelle Leigh Dodge to Michelle Amaris. The hearing will be on 01/04/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 11/09/19. Tom Powers, Clerk of District Court. By: J. Holm, Deputy Clerk of Court. 17, 18, 19, 20

Frank J. Joseph Joseph & Whelan, PLLP 2801 S. Montana Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 josephandwhelan@gmail.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY ANGEL LAMPERT Plaintiff SUMMONS No. DV-18-444 vs. KELLY WHITAKER, and all unknown heirs and/or devisees of the above named; ACTION COLLECTION SERVICES INC., in CO CINDY E. YOUNKIN, Attorney at Law; MIDLAND FUNDING LLC; BUTTE SILVER BOW WEED CONTROL DEPARTMENT; BUTTE SILVER BOW WATER DEPARTMENT; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Angel Lampert, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: The South One-half (S. ½) of Lot Numbered Five (5) and all of Lot Numbered Six (6) in Block Numbered Four (4) of the Daly Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 20th day of November, 2018. CLERK OF COURT BY: K. Deehan Deputy Clerk 17, 18, 19, 20, 21

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1318 Plaintiff, vs. Jim A. Kelly, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Jim A. Kelly, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 14th day of November, 2018 James Kilmer, Judge 18, 19, 20

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.B. No. DN-16-58-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JUSTIN BURKE, BIRTH FATHER OF J.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 19TH day of December, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 30TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 18, 19, 20

Katie Green, Esq. POORE, ROTH & ROBINSON, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 kcg@prlaw.com Attorneys for the Petitioners MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE: THE MATTER OF THE GUARDIANSHIP OF L.J.S., A Minor Child. Cause No. DG-18-37 HON. ED McLEAN NOTICE OF HEARING PETITION FOR APPOINTMENT OF GUARDIAN FOR MINOR CHILD This is notice that Petitioners, Jody D'Arcy and Jennifer D'Arcy, have asked the District Court to be appointed Co-Guardians for the Minor Child, B.J.S. The hearing will be on Friday, December 28, 2018, at 9:00 A.M. The hearing will be at the Silver Bow County Courthouse in Butte, Montana. DATED this 28th day of November, 2018. POORE, ROTH & ROBINSON, P.C. By Katie Green Attorneys for the Petitioners 1341 Harrison Avenue Butte, Montana 59701 18, 19, 20

Katie Green, Esq. POORE, ROTH & ROBINSON, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 kcg@prlaw.com Attorneys for the Petitioners MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE: THE MATTER OF THE GUARDIANSHIP OF B.J.S., A Minor Child. Cause No. DG-18-36 HON. ED McLEAN NOTICE OF HEARING PETITION FOR APPOINTMENT OF GUARDIAN FOR MINOR CHILD This is notice that Petitioners, Jody D'Arcy and Jennifer D'Arcy, have asked the District Court to be appointed Co-Guardians for the Minor Child, B.J.S. The hearing will be on Friday, December 28, 2018, at 9:00 A.M. The hearing will be at the Silver Bow County Courthouse in Butte, Montana. DATED this 28th day of November, 2018. POORE, ROTH & ROBINSON, P.C. By Katie Green Attorneys for the Petitioners 1341 Harrison Avenue Butte, Montana 59701 18, 19, 20

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA FIFTH JUDICIAL DISTRICT COURT, MADISON COUNTY In the Matter of the Estate of: Cause No. DP-18-144 Stephen Mahlon Thumlert, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Daniel Alan Thumlert, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 26TH DAY OF NOVEMBER, 2018. /s/ Daniel Alan Thumlert Personal Representative 18727 SE May Valley Road Issaquah, WA 98027 18, 19, 20

William M. Kebe, Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY NOTICE TO CREDITORS Probate No. DP-18-141 IN THE MATTER OF THE ESTATE OF STEPHEN J. SHIRILLA, a/k/a STEPHEN SHIRILLA, a/k/a STEPHEN JOHN SHIRILLA, Deceased. NOTICE TO CREDITORS Notice is hereby given that DEBBIE ROEBER by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate. I declare under penalty of perjury that the foregoing is true and correct. DATED this 27th day of November, 2018. DEBBIE ROEBER 19, 20, 21

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: G.E. No. DN-18-101 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO NIGEL ERNST, BIRTH FATHER OF G.E.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2ND day of January, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 6TH day of December, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 19, 20, 21

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.S. No. DN-18-100 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DANIEL SHERWOOD, BIRTH FATHER OF A.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 2ND day of January, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 6TH day of December, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 19, 20, 21

Frank J. Joseph Joseph & Whelan, PLLP 2801 S. Montana Butte, Montana 59701 Telephone: (406) 782-0484 Facsimile: (406) 782-7253 josephandwhelan@gmail.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY ANGEL LAMPERT Plaintiff vs. No. DV-18-475 REBA TODD, and all unknown heirs and/or devisees of the above named; KELLY ABAD or OCCUPANT of 2611 Amherst, Butte, Montana; BUTTE SILVER BOW WATER DEPARTMENT; DAVE PALMER, Chief Executive of Butte Silver Bow County; SUMMONS LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Angel Lampert, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: Lot numbered Seventeen (17) and the West Ten feet (W.10') of Lot numbered Eighteen (18) in Block numbered Forty-six (46) of the Hamilton Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 10th day of December, 2018. CLERK OF COURT BY: L. Loggins Deputy Clerk 20, 21, 22, 23, 24

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF PAUL ORESKOVICH, a/k/a PAUL A. ORESKOVICH, a/k/a PAUL ANTHONY ORESKOVICH, Deceased. Probate No. DP-18-134 NOTICE TO CREDITORS Notice is hereby given that WILLIAM M. KEBE, JR. by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 7th day of December, 2018, William M. Kebe, Jr. 20, 21, 22

Community Calendar

Community Calendar is available to list events in Butte. Email to: editor@butteweekly.com. Put calendar in the subject line

Butte-Silver Bow Parks and Rec is organizing a 5x5 basketball league for men and women, Jan. 13 through mid-March. Entry fee \$350 per team, due Jan. 4. Seven league games followed by a single game elimination tournament in both divisions. For more info, call 497-6535.

The Greater Butte Silver Bow Harmony In Our Community group is seeking volunteers to serve as community liaisons to encourage activities that will promote and foster harmony in personal, familial, communal, educational, spiritual, economic and governmental segments of our community. For details and/or to volunteer to serve as a liaison, contact Ed Banderob at (406)723-3736 or email Greeleyneighborhoodbutte@outlook.com

The Butte Public Library now offers Tech Tips in the community 3 times a month. Join our Nerd Herd for help with your technology questions! First Thursday of the month, 10 a.m.-12 Noon at The Belmont Senior Center; Second Thursday, 10-12 at Big Sky Senior Living and Third Thursday, 10-12 at The Springs. Everyone is welcome to drop in. Butte-Silver Bow public library offers walk in and appointments any time the library is open. Call the library at 723-3361.

Gates are closed at Thompson Park for the season. The park gates will reopen May 1 for the summer season. Visitors to this area may park at the highway entrances and continue to walk in for recreation purposes. During this time maintenance services will not be provided at any of the developed sites within the park boundary. Visitors should plan to "Pack In and Pack Out" everything they may bring with them. Park visitors are also reminded that the discharge of firearms or other implements inside the Park boundaries is prohibited. For more information about Thompson Park or to obtain a map of the trails, contact the Butte Ranger District at (406) 494-2147 or Butte-Silver Bow Parks Department at (406) 497-6408.

Fall/Winter Pickleball is back at the Butte Civic Center Annex and we offer 3 courts to enjoy. Indoor Open Play will run through February 1st at the Butte Civic Center Annex. The annex will be open Monday through Friday mornings from 9 a.m.-12 noon, and Tuesday and Thursday nights from 6-9 p.m. The fee is \$5 per person per visit or \$50 for the Fall/Winter session. Parks and Recreation will provide the nets, paddles and balls for each session or bring your own paddle and/or balls. Contact Bob Lazzari at 497-6535 for more information.

The Butte School District #1 Retired & Senior Volunteer Program is looking for new school volunteers for the 2018-19 school year. This year marks the RSVP Program's 20th anniversary. If interested, contact Cathy Pomroy at 406-533-2508 or email at pomroycl@butte.k12.mt.us. Family movie matinee: Every Saturday at 2 p.m. in the Children's Room at the Butte Public Library, with free popcorn. For more information, call 723-3361.

First Fridays is the Butte Public Library's series designed to enlighten us about our town, our

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