

LEGAL NOTICES

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-17-113 GARY CHATRIAND, a/k/a GARY THOMAS CHATRIAND, a/k/a GARY T. CHATRIAND, Deceased. NOTICE TO CREDITORS Notice is hereby given that LACRECIA CHATRIAND by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court, Corette Black Carlson & Mickelson By, Angela Hasquet Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 13th day of November, 2017. LACRECIA CHATRIAND 16, 17, 18

Terry W. Reese 909 Silverbow Holmes Butte, MT 59701 406-491-6993 PETITIONER PRO SE MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY In re the Marriage of Terry W. Reese, petitioner, and Shelby A. Reese, Shelby A. Dans, Respondent. Cause No. DR-17-246 Summons for Publication THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT: You, the Respondent, are hereby summoned to answer the Petition in this action, which is filed with the Clerk of this Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon the Petitioner within twenty-one days after service of this Summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you for the relief demanded in the Petition. This action is brought to obtain a dissolution of marriage and to establish a permanent parenting plan for the minor children] of the marriage. Title to and interest in the following real property will be involved in this action. Dated this 15th day of November, 2017. Tom Powers Clerk of court By: B. Parks, Deputy Clerk. 16, 17, 18,

Tressa Rose Colomb 3120 Kossuth Butte, MT 59701 Montana 2nd Judicial District Court, Silver Bow County, In the Matter of the Name Change of Tressa Rose Colomb, Petitioner Tressa Rose Colomb Cause No.: DV-17-425 Dept. No.: 1 Notice of hearing on Name Change This petitioner has asked the District Court for a change of name from Tressa Rose Colomb to Tressa Rose Orizotti. The hearing will be on 2-2-2018 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County Date: 11-21-2017 Tom Powers Clerk of district court by deputy clerk of court 15, 16, 17, 18, 19

Raymond Swan PO Box 153 Ramsay MT, 59748 (406) 299-0998 Petitioner Pro Se Montana 2nd Judicial District Court, Silver Bow County, In the Matter of the Name Change of Raymond David Swan, Petitioner Raymond David Swan Cause No.: DV-17-405 Dept. No.: 2 Notice of hearing on Name Change This petitioner has asked the District Court for a change of name from Raymond David Swan to Hogan Swan. The hearing will be on 1-12-2018 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County Date: 11-3-2017 15, 16, 17, 18, 19

David Vicevich Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 dlvicevich@vicevichlaw.com Attorney for Plaintiff This notice pertains to a lawsuit for an action deficiency on a motor vehicle loan following repossession. MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY MILE HIGH FEDERAL CREDIT UNION, Cause No. DV-16-416 KK Plaintiff, vs. SUMMONS JAMES SHAW, Defendant. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT: James Shaw 122 South Boulder Rd Cardwell, Montana 59721 YOU, THE RESPONDENT, ARE HEREBY SUMMONED to answer the Verified Complaint in this action which is filed in the office of the above-named Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorney within 21 days after the service of this summons, exclusive of the day of service; and in case of failure to appear or answer, judgment will be taken against you by default for the relief demanded in the Verified Complaint. GIVEN under my hands December 07, 2016 at 3:35 P.M. by clerk of District Court Lori Maloney in Silver-Bow County. David Vichvich Attorney at Law 524 E. Park Street, Ste. B Butte, MT 59701 By Attorney for Plaintiff 16, 17, 18

Leonard J. Haxby Attorney at Law 3407 Wharton St PO Box 3662 Butte, MT 59701 Ph: 406-494-0834 Fax: 406-494-0834 Email : lhaxbyq.com Attorney for the Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY Butte Community Federal Credit Union, Cause No. CV-2014-2824 Plaintiff, vs. Kindra Landers, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED RESPONDENT: Kindra Landers YOU, THE RESPONDENT, ARE HEREBY SUMMONED to answer the Verified Complaint in this action which is filed in the office of the above-named Court, a copy of which is herewith served upon you, and to file your answer and serve a copy thereof upon Plaintiff's attorney within 21 days after the service of this summons, exclusive of the day of service; and in case of failure to appear or answer, will allow judgment to be taken against you by default, for the relief demanded in the Complaiit. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Leonard J. Haxby Attorney at Law 3407 Wharton St PO Box 3662 Butte, MT 59701 Attorney for Plaintiff 16, 17, 18

ROSS P. RICHARDSON, ESQ. HENNINGSSEN, VUCUROVICH & RICHARDSON, P.C. 116 West Granite P.O. Box 399 Butte, Montana 59701 (406) 723-3219 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE ESTATE OF: MARY JEAN PELLETIER, Probate No. DP-17-115 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Matthew P. Pelletier the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Matthew P. Pelletier, the Personal Representative, return receipt requested c/o: 116 West Granite, Butte, Montana, or filed with the Clerk of the above Court. DATED this 20th day of November, 2017. Matthew P. Pelletier - Personal Representative 17, 18, 19

David L. Vicevich Amanda D. Hunter Vicevich Law 524 E. Park Street, Ste. B Butte, MT 59701 Telephone: (406) 782-1111 Fax No.: (406) 782-4000 dlvicevich@gmail.com State Bar of Montana No. 4791/44088997 NOTICE OF DEFAULT, ELECTION TO SELL AND NOTICE OF SALE UNDER MONTANA DEED OF TRUST Pursuant to the terms and conditions of that certain MONTANA TITLE & ABSTRACT COMPANY, hereinafter identified and referred to, the Trustee thereunder, hereby gives Notice of Default, Election to Sell and Notice of Sale as to that Deed of Trust as follows: DEED OF TRUST The GRANTORS are TERRY QUANE and KIMBERLY BROOKINS, as joint tenants, with right of survivorship, of 1516 Philips Avenue, Butte, Montana, 59701, the TRUSTEE is MONTANA TITLE & ABSTRACT COMPANY, with its principal office at 400 W. Granite, Butte, Montana, 59701, the successor TRUSTEE is DAVID L. VICEVICH, Attorney At Law, of VICEVICH LAW, P.C., whose address is 524 E. Park Street, Suite B, Butte, Montana, 59701, and the BENEFICIARY is FORD CONSUMER FINANCE COMPANY, INC. and its successors and assigns, P.O. Box 30870, Laguna Hills, California, 92654, under a Montana Trust Indenture dated November 10, 1997. CITIMORTGAGE, INC., SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGTE COMPANY, INC. F/K/A ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC., 1000 Technology Drive, O'Fallon, Missouri, 63368, assigned its interest to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, 1600 South Douglass Road, Suite 200-A, Anaheim, California 92806, under a Corporate Assignment of Deed of Trust dated March 9, 2016. WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, 1600 South Douglass Road, Suite 200-A, Anaheim, California 92806, assigned its interest to COLONIAL IMPACT FUND II, LLC, 520 Silicon Drive, Suite 110, Southlake, Texas 76092, under an Assignment of Deed of Trust on July 6, 2016. COLONIAL IMPACT FUND II, LLC, 520 Silicon Drive, Suite 110, Southlake, Texas 76092, assigned its interest to CHAPMAN CAPITAL GROUP, LLC, 11054, Longleaf Lane, Argyle, Texas 76226, under an Assignment of Deed of Trust on September 28, 2016. CHAPMAN CAPITAL GROUP, LLC is the present BENEFICIARY. DESCRIPTION OF PROPERTY LOTS NUMBERED TWENTY-EIGHT (28), TWENTY-NINE (29) AND THIRTY (30) IN BLOCK NUMBERED SEVEN (7) OF THE GRAND AVENUE ADDITION TO THE CITY AND COUNTY OF BUTTE SILVER BOW, MONTANA, ACCORDING TO THE OFFICIAL PLAT AND SURVEY THEREOF NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. RECORDING REFERENCE: ROLL 153, CARD 443. STATED AMOUNT: 207300. Tax Code/PIN: 207300. RECORDING INFORMATION The Deed of Trust herein referred to, the Assignment of Deed of Trust, dated September 28, 2016 but which was not yet recorded. DEFAULT AND SUM OWING The Default for which this foreclosure sale is made is failure by the GRANTORS, or any person, to pay the monthly installments due on the Promissory Note for which the Deed of Trust was given as security. The following sums are now due and owing to the present BENEFICIARY, from the GRANTORS or their successors, in interest on the obligations secured by the said Deed of Trust. A total breakdown of the delinquency is as follows: The principal amount of past due payments is due is \$13,834.16; the interest due is \$1643.50; late charges due are \$691.71; escrow fees due are \$200.00; 2015 property taxes are \$1648.58; 2016 property taxes are \$1526.59 for a total delinquent balance of \$19,544.54 as of September 1, 2017 plus delinquent property taxes for 2017 which have not been fully calculated by the county as of this date. The remaining principal balance on this Promissory Note was \$36,882.27, plus the interest and fees listed above and plus the delinquent property taxes for 2017 which have not been fully calculated by the county as of this date. The remaining principal balance plus interest and fees on said note and the 2017 property taxes are now due and owing together with costs and expenses incurred by the TRUSTEE and/or BENEFICIARY, with accrued interest at the rate of 4.625 percent per annum, from the date of expenditure thereof, and reasonable TRUSTEE's and attorney's fee as provided for by Mont. Code Ann. § 71-1-320 and the sum owing on the obligations under said Deed of Trust is as above stated. ELECTION TO SELL That by reason of the Default as hereinabove set forth, as to said Deed of Trust the BENEFICIARY has elected to consider all of the principal and interest due, in accordance with the terms and conditions of said Deed of Trust, and the Promissory Note secured thereby, and have elected to sell the property to satisfy the obligations and have requested the TRUSTEE to proceed to do so. DATE AND TIME OF SALE The TRUSTEE will sell said property on April 10, 2018, at 11:00 a.m., Mountain Standard Time or Daylight Savings Time, whichever is in effect at said time and place. PLACE OF SALE The sale will be held at the front steps of the Silver Bow County Courthouse, 155 W. Granite Street, Butte, Montana, 59701. TERMS OF SALE This sale is a public sale and any person, including the BENEFICIARY, (excepting only the undersigned TRUSTEE) may bid at the sale. The bid price must be paid in cash with conveyance being made by TRUSTEE's Deed. The sale purchasers shall be entitled to possession of the property on the tenth (10th) day following the sale, and any person remaining in possession after that date, shall be deemed to be a tenant at will. The original of the Notice is recorded in the office of the County Clerk and Recorder of Silver Bow County, Montana, and a copy of this notice has been mailed by Certified Mail, Return Receipt Requested to the GRANTORS TERRY QUANE and KIMBERLY BROOKINS, of 1516 Philips Avenue, Butte, Montana, 59701; and to the County Treasurer of Silver Bow County Courthouse, 155 W. Granite Street, Butte, Montana, 59701. DATED THIS DAY OF November 2017. DAVID L. VICEVICH, TRUSTEE STATE OF MONTANA :ss. County of Silver Bow On this day of November, 2017, before me the undersigned, a notary public in and for the State of Montana personally appeared the TRUSTEE, DAVID L. VICEVICH, of Butte, Montana, and acknowledged to me that he executed the foregoing instrument. IN WITNESS WHEREOF, I have hereunder set my hand and affixed my notarial seal on the day and year first above written. Notary Public for the State of Montana 17, 18, 19

Community Calendar

Community Calendar is available to list events in Butte. To list and event email it to editor@butteweekly.com.

Please clearly state it is a calendar item in the subject line

The Copper Crafters Circle

Copper Crafters Club Coming Events
 • December 13th – Snow Globe Making, Decorating the Mitten Tree *
 • December 20th – Soap Making Come On and Join Us! 6:30 PM in the Dining Room, Refreshments and Treats, Anyone is Welcome, Materials Provided, Reserve Your Seat by Signing up with Activities or Restorative Nursing. Contact Michael Engel or April Angove (406)723-3225 Items listed with (*) asterisk indicate an item for donation to the community. The Copper Ridge does Perpetual donation to the Cancer Treatment Center at St. James of Knit and Crocheted Beanies for the patients undergoing treatment as a show of support for all of the Residents, staff and families in Butte touched by Cancer .

The Butte Public Library's Holiday Bargain Basement Book Sale continues through Saturday, Dec. 9 during library open hours: Monday, Friday and Saturday, 10 a.m.-5 p.m. and Tuesday-Thursday, 10 a.m.-8 p.m. at 226 W. Broadway. Books on the first floor are priced as marked; all basement books are \$1 per bag. Monday, Dec. 11-Friday, Dec. 16 all basement books are free. For more information, call 723-3361.

The Butte-Silver Bow Democrat Burros Club will hold their annual membership and 2018 planning meeting at the Butte Country Club,

3400 Elizabeth Warren Ave. on Wednesday, December 6th from 5 - 7 p.m. in the upstairs lounge. The business side of the meeting will run from 5:30-6:30. Please come early and stay late to enjoy a little holiday cheer. A no-host bar and light hors d'oeuvres will be served. The Club will also be collecting for its Mining City Christmas family. Donations are greatly appreciated. The public is welcome to attend. For more information please call 498-1678.

The Butte-Silver Bow Public Archives is introducing its new exhibit, "A Call to Care Within Our Community, An Historical Overview of St. James Healthcare That Celebrates The Sisters of Charity of Leavenworth." The Sisters of Charity have provided medical services to the people of Butte since 1881, with the building of St. James, the administration of the hospital, and the introduction of the St. James School of Nursing. The Archives is located at 17 W. Quartz St. Details: 406-782-3280.

2018 Library Calendars on sale now: The Butte Public Library gathered submission from their patrons as well as a few from their historic collections to make this local, one-of-a kind, calendar. All proceeds from the sale of this calendar will go towards improving the Library's collections and events. Calendars are \$10 and are available at the Library's Main Branch.

Butte-Silver Bow Public Library

is excited to announce the new season of Check Out the Performing Arts! In partnership with The Mother Lode Theater, Butte Symphony, and Butte Community Concerts, BSBPL will once again offer tickets for check out to library patrons. Tickets will be available at the Reference Desk on the second floor one week prior to show time. Patrons may check out one ticket and must have their library card with them. Please call the library for more information or ticket availability at 406-723-3361.

First Fridays, new informational noontime series on the first Friday each month in the Big Butte room on the third floor of the Butte Public Library. In the tradition of the Westside Shakespeare Club (a Chautauqua here in Butte), First Fridays is dedicated to exploring our world, our history, and literary works. If you would like more information about this program, please contact Shari Curtis at 406-723-3361.

Fall/Winter Pickleball: Indoor Open Play at the Butte Civic Center Annex runs through January 26th. The annex will be open Monday through Friday mornings from 9 a.m.-12 noon, and Tuesday and Wednesday nights from 6 p.m.-9 p.m. The fee is \$5 per person per visit or \$50 for the Fall/Winter session. Parks and Recreation will provide the nets, paddles and balls for each session or bring your own paddle and/or balls. All players must sign the