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LEGALS

Robert J. Whelan JOSEPH & WHELAN, PLLP 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 rjwhelan6@gmail.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY DEBORAH I. WITHAM, Plaintiff vs. No. DV-18-65 JOHN CORTESE, and all unknown heirs and/or devisees of the above named; E. G. SMITH, and all unknown heirs and/or devisees of the above named; ROBERT L. CLINTON, and all unknown heirs and/or devisees of the above named; BIRDELLA ARMSTRONG, and all unknown heirs and/or devisees of the above named; E.D. SMITH, and all unknown heirs and/or devisees of the above named; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Deborah I. Witham, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: Lots numbered Twenty-seven (27), Twenty-eight (28), Twenty-nine (29) in Block numbered Thirty (30) of the South Park Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 26th day of February, 2018. CLERK OF COURT BY: B. PARKS Deputy Clerk 37, 38, 39, 40, 41

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-49 FRANKLYN J. WARREN Aka FRANK WARREN, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Brian Warren, Personal Representative, and return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court. DATED this 23th day of April, 2018. Brian Warren Personal Representative 39, 40, 41

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Mary Catherine Sullivan, Petitioner Kathleen Marie Hackman Cause No.: DV-18-124 Dept. Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Mary Catherine Sullivan to M. Cathy Claiborne The hearing will be on 6/8/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 6th day of April, 2018 Tom Powers Clerk of district court by deputy clerk of court 38, 39, 40, 41

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-18-51-KK Rose Marie Crowley, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Julie Crowley, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 24TH DAY OF APRIL, 2018. /s/ Julie Crowley Personal Representative 2901 Harvard Butte, Montana 59701 39, 40, 41

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-52 IONA J. MCDOUGALL, a/k/a IONA JOAN MCDOUGALL, a/k/a IONA MCDOUGALL, Deceased. NOTICE TO CREDITORS Notice is hereby given that RICHARD MCDOUGALL by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson, Attorneys for the estate. I declare under penalty of perjury that the foregoing is true and correct. Dated this 25th day of April, 2018. Richard McDougall 39, 40, 41

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-53 CORA JOHNSON, a/k/a CORA A. JOHNSON, a/k/a CORA ANN JOHNSON, a/k/a CORA ANN BROWN JOHNSON, a/k/a CORA B. JOHNSON, Deceased. NOTICE TO CREDITORS Notice is hereby given that RY ANTHONY HANSEN by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 27th day of April, 2018. RY ANTHONY HANSEN 39, 40, 41

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Darlene Gladys Milasevich, Petitioner Darlene Gladys Milasevich, Cause No.: DV-18-157 Dept. Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Darlene Gladys Milasevich to Darlene Gladys Lukasik The hearing will be on 6/11/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 23rd day of April, 2018 Tom Powers Clerk of district court by K. Deehan deputy clerk of court 39, 40, 41, 42

Frank J. Joseph Joseph & Whelan, PLLP 2801 S. Montana Butte, Montana 59701 Telephone: (406) 782-0484 MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY SCOTT LARSEN and KAREN LARSEN, Plaintiff, vs. DV-18-149 LYLE S. SWISHER, if alive, if deceased, and all Unknown heirs; ROBERT J. SWISHER SR, if alive) if deceased, and all unknown heirs; LAYCI JOAN SWISHER, if alive, if deceased. OCCUPANT of 1865 George Street, Butte, Montana; BUTTE SILVER BOW WATER DEPARTMENT; LORI BAKER-PATRICK, TREASURER of Butte-Silver Bow County; DAVE PALMER, CHIEF SUMMONS FOR PUBLICATION EXECUTIVE of Butte-Silver Bow County; DEPARTMENT OF REVENUE, an agency of the State of Montana; DEPARTMENT OF TRANSPORTATION, an agency of the State of Montana; CHILD SUPPORT ENFORCEMENT DIVISION, an agency of the State of Montana; and, other persons unknown or claiming or who might claim and right, title, estate or interest in lien or encumbrance upon the Plaintiff's ownership or any cloud upon the Plaintiff's title thereto, whether such claim or possible claim be present or contingent including any claim or possible claim or dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS To: All persons claiming any interest in or lien upon the real property described in this summons or any part of the real property. You are required to appear and answer the Complaint of Scott Larsen and Karen Larsen with the Clerk of this Court within sixty (60) days after the first publication of this summons. This action is brought to quiet title to land situated in Silver Bow County, Montana, and described as follows: LEGAL DESCRIPTION Lots 10 and 11 in Block 3 of the Lennox Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer the Plaintiffs will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Silver Bow, County, Montana. Reference is made to the Complaint on file in the office of the Clerk of the above-entitled Court for full particulars. WITNESS my hand and seal of Court this 20th day of April, 2018. Tom Powers CLERK OF COURT BY: J. Holm Deputy Clerk 38, 39, 40, 41, 42

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.L. DN-18-37-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO CHRISTOPHER GRAYHEK, THE BIRTH Father OF T.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 30th day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of May, 2018. ATTEST: TOM POWERS - CLERK OF COURT BY: Deputy Clerk 40, 41, 42

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LEGALS

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: G.B.T. No. DN-17-69-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JEWEL THOMAS THE BIRTH MOTHER OF G.B.T. By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 13TH day of June, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of May, 2018. ATTEST: TOM POWERS - CLERK OF COURT By Deputy Clerk 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-9520 Plaintiff, vs. Brandi Norwick, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Brandi Norwick, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-9521 Plaintiff, vs. Brandi Norwick, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Brandi Norwick, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-2822 Plaintiff, vs. Denise Mills, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Denise Mills, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of April, 2018 JAMES KILMER JUSTICE OF THE PEACE 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN F. PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-4075 Plaintiff, vs. Bryce Baltezar, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Bryce Baltezar, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 29th day of March, 2016 BEN F. PEZDARK JUSTICE OF THE PEACE 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-9906 Plaintiff, vs. Lyell Brown, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Lyell Brown, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2015-10224 Plaintiff, vs. Heaven L. Coleman, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Heaven L. Coleman, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 29th day of March, 2018 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-11861 Plaintiff, vs. Marie Dibble, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Marie Dibble, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 29th day of March, 2018 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE DEBRA D WILLIAMS JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-11861 Plaintiff, vs. Marie Dibble, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Marie Dibble, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 29th day of March, 2018 Debra Williams, Judge 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-4022 Plaintiff, vs. Belinda Jenkin Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Belinda Jenkin, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 30th day of March, 2018 JAMES KILMER JUSTICE OF THE PEACE 40, 41, 42

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-10711 Plaintiff, vs. Belinda Jenkin Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Belinda Jenkin, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 4th day of January, 2016 JAMES KILMER JUSTICE OF THE PEACE 41, 42, 43

Karen Mandie, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2014-2821 Plaintiff, vs. Jim Kelly Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Jim Kelly, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 13th day of February, 2014 Ben F. Pezdark 41, 42, 43

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: L.O. No. DN-16-39-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF L. O.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 6TH day of June, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 7TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 41, 42, 43

Clark R. Hensley Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-58 WILLIAM BATISTA PESANTI, a/k/a WILL PESANTI, a/k/a BILL PESANTI, Deceased. NOTICE TO CREDITORS Notice is hereby given that JULIE PESANTI, by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P.O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the state I declare under penalty of perjury that the foregoing is true and correct. DATED this 8th day of May, 2018. JULIE PESANTI Personal Representative 41, 42, 43

Community Calendar

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aged through the library), please visit our website or call 406-723-3361.

The Butte and Anaconda Area Music Teachers Association will host their annual BAMM! (Butte Area Makes Music) Scholarship concert on Sunday, May 20 at 2:30 p.m. at St. John's Episcopal Church Fellowship Hall, 15 N. Idaho St. (northwest entrance). The concert will feature multi-generational musicians from the Butte, Anaconda, and Dillon areas. Music will cover a variety of genres including classical, jazz, and New Age and include a variety of instruments and voice. A free will offering will be accepted to fund future music scholarships given through the Association. A reception and refreshments follow the concert. For more information, please contact Concert coordinator Shelly Clark at (406) 291-9860.

Butte-Silver Bow's Folf Course location has changed. Starting April 5th the folf course at the Highland View Golf Course will close and will moved to Copper Mountain Park. For more information regarding either Highland View Golf Course or the folf course please contact Mark Fisher at mfisher@bsb.mt.gov

Butte-Silver Bow Public Library is excited to announce the new season of Check Out the Performing Arts! In partnership with The Mother Lode Theater, Butte Symphony, and Butte Community Concerts, BSBPL will once again offer ticketing for check out to library patrons. Tickets will be available at the Reference Desk on the second floor one week prior to show time. Patrons may check out one ticket and must have their library card with them. Please call the library for more information or ticket availability at 406-723-3361.

First Fridays, new informational noontime series on the first Friday each month in the Big Butte room on the third floor of the Butte Public Library. In the tradition of the Westside Shakespeare Club (a Chautauqua here in Butte), First Fridays is dedicated to exploring our world, our history, and literary works. If you would like more information about this program, please contact Shari Curtis at 406-723-3361.

The Butte Public Library's Loosely Knit Club meets every Tuesday from 1-3 at the Library to knit, crochet, or craft together in a welcoming and supportive environment. For information, please call 723-3361 or visit butte-publiclibrary.info