

**LEGALS**

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Michelle Leigh Dodge: Michelle Leigh Dodge Petitioner, Cause No. DV-18-422, Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change of name from Michelle Leigh Dodge to Michelle Amaris. The hearing will be on 01/04/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 11/09/19. Tom Powers, Clerk of District Court. By: J. Holm, Deputy Clerk of Court. 17, 18, 19, 20

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: K.R.E. No. DN-18-55-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO REBECCA MARSHALL, THE BIRTH MOTHER OF K.R.E.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Mother's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 8TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 16, 17, 18

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.T.T. No. DN-18-22-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ROBERT TOWN, THE BIRTH FATHER OF J.T.T.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 9TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 16, 17, 18

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.T.T. No. DN-18-22-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO MARGARET TWOMOONS TOWN, THE BIRTH MOTHER OF J.T.T.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 5TH day of December, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Birth Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 9TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 16, 17, 18

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-138 CATHERINE A. PEOPLES, a/k/a CATHY PEOPLES, a/k/a CATHERINE ANN PEOPLES, CATHERINE M. PEOPLES, Deceased. NOTICE TO CREDITORS Notice is hereby given that DONALD R. PEOPLES, SR. by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P.O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 14 day of November, 2018. DONALD R. PEOPLES, SR. 17, 18, 19

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: C.S.J. No. DN-16-72-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO CORY SPEELMAN, BIRTH FATHER OF C.S.J.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 19TH day of December, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 17, 18, 19

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.J.S. No. DN-16-71-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO CORY SPEELMAN, BIRTH FATHER OF C.S.J.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 19TH day of December, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 17, 18, 19

Frank J. Joseph Joseph & Whelan, PLLP 2801 S. Montana Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 joseph-handwhelan@gmail.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY ANGEL LAMPERT Plaintiff SUMMONS No. DV-18-444 vs. KELLY WHITAKER, and all unknown heirs and/or devisees of the above named; ACTION COLLECTION SERVICES INC., in CO CINDY E. YOUNKIN, Attorney at Law; MIDLAND FUNDING LLC; BUTTE SILVER BOW WEED CONTROL DEPARTMENT; BUTTE SILVER BOW WATER DEPARTMENT; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Angel Lampert, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: The South One-half (S. ½) of Lot Numbered Five (5) and all of Lot Numbered Six (6) in Block Numbered Four (4) of the Daly Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 20th day of November, 2018. CLERK OF COURT BY: K. Deehan Deputy Clerk 17, 18, 19, 20, 21

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com ProSe Attorney for the Plaintiff IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1318 Plaintiff, vs. Jim A. Kelly, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): Jim A. Kelly, YOU ARE HEREBY SUMMONED to answer the Complaint in this action which is filed in the office of the above-named Court, a copy of the same is served upon you. You must file your written answer with the entitled Court and serve a copy upon the Plaintiff's attorney within 20 days after the service of this summons, exclusive of the day of service. FAILURE TO APPEAR OR ANSWER, will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$15.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 14th day of November, 2018 James Kilmer, Judge 18, 19, 20

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.B. No. DN-16-58-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JUSTIN BURKE, BIRTH FATHER OF J.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 19TH day of December, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 30TH day of November, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 18, 19, 20

Katie Green, Esq. POORE, ROTH & ROBINSON, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 kcg@prrlaw.com Attorneys for the Petitioners MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE: THE MATTER OF THE GUARDIANSHIP OF L.J.S., A Minor Child. Cause No. DG-18-37 HON. ED McLEAN NOTICE OF HEARING PETITION FOR APPOINTMENT OF GUARDIAN FOR MINOR CHILD This is notice that Petitioners, Jody D'Arcy and Jennifer D'Arcy, have asked the District Court to be appointed Co-Guardians for the Minor Child, B.J.S. The hearing will be on Friday, December 28, 2018, at 9:00 A.M. The hearing will be at the Silver Bow County Courthouse in Butte, Montana. DATED this 28th day of November, 2018. POORE, ROTH & ROBINSON, P.C. By Katie Green Attorneys for the Petitioners 1341 Harrison Avenue Butte, Montana 59701 18, 19, 20

Katie Green, Esq. POORE, ROTH & ROBINSON, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 kcg@prrlaw.com Attorneys for the Petitioners MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE: THE MATTER OF THE GUARDIANSHIP OF B.J.S., A Minor Child. Cause No. DG-18-36 HON. ED McLEAN NOTICE OF HEARING PETITION FOR APPOINTMENT OF GUARDIAN FOR MINOR CHILD This is notice that Petitioners, Jody D'Arcy and Jennifer D'Arcy, have asked the District Court to be appointed Co-Guardians for the Minor Child, B.J.S. The hearing will be on Friday, December 28, 2018, at 9:00 A.M. The hearing will be at the Silver Bow County Courthouse in Butte, Montana. DATED this 28th day of November, 2018. POORE, ROTH & ROBINSON, P.C. By Katie Green Attorneys for the Petitioners 1341 Harrison Avenue Butte, Montana 59701 18, 19, 20

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA FIFTH JUDICIAL DISTRICT COURT, MADISON COUNTY In the Matter of the Estate of: Cause No. DP-18-144 Stephen Mahlon Thumlert, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Daniel Alan Thumlert, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 26TH DAY OF NOVEMBER, 2018. /s/ Daniel Alan Thumlert Personal Representative 18727 SE May Valley Road Issaquah, WA 98027 18, 19, 20

**Community Calendar**

*Continued from page 10..*

series designed to enlighten us about our town, our state and our world. We meet on the first Friday at noon in the Big Butte room on the third floor. If you would like more information about this program, please contact Shari Curtis at 723-3361.

The Butte Public Library's Loosely Knit Club meets every Tuesday from 1-3 at the Library to knit, crochet, or craft together in a welcoming and supportive environment. For information, please call 723-3361 or visit [buttepubliclibrary.info](http://buttepubliclibrary.info)

The Butte-Silver Bow Public Library sponsors the Butte Chess club Wednesdays from 5:00-7:30 p.m. and Fridays 2:00-4:45 p.m. at the uptown branch. All abilities and ages are welcome. Come improve your game. No experience necessary. If you would like more information about this program, please contact Shari Curtis at 406-723-3361 ex. 6302 or email at [scurtis@buttepubliclibrary.info](mailto:scurtis@buttepubliclibrary.info).

Library hosts events for Teens: The Butte Public Library hosts BSBPL Anime/Manga Club on Thursdays 4:00-5:00. All events are open to all ages and abilities. The Anime and Manga club is for those who love these genres to get together and watch, read, discuss and possibly even produce their own. Anyone who is interested should stop by the Teen Room on the second floor of Butte Public Library. The group will decide each week what we do—watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

**The Butte Weekly is looking for guest opinions and writers**  
**Please call us at (406) 782-3820 or submit to [butte.news@butteweekly.com](mailto:butte.news@butteweekly.com)**  
**You can also mail submissions to PO BOX 4898 Butte, Montana 59702**