

# LEGAL NOTICES

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-107 JOSEPH J. SHOEMAKER, a/k/a JOE J. SHOEMAKER, a/k/a JOSEPH SHOEMAKER, a/k/a JOE SHOEMAKER, Deceased. NOTICE TO CREDITORS Notice is hereby given that MICHONE L. STEWART by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Angela Hasquet Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 31st day of August, 2018. Michone L. Stewart 5, 6, 7

Daniel R. Sweeney P.O. Box 3725 Butte, MT 59702 Telephone (406) 782-9222 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF PAUL MARTIN BREITBACH, Deceased. PROBATE NO. DP-18-105 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to AMANDA BREITBACH at 135 Pine Street Nacogdoches, TX 75962 or JON BREITBACH at 748 Evans Ave. Butte, Montana, 59701, the Co-Personal Representatives, return receipt requested, or filed with the Clerk of District Court at 155 W. Granite Street, Room 313 Butte, MT 59701 DATED this 23rd day of August, 2018. Daniel R. Sweeney Attorney for Personal Representative 5, 6, 7

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-113 RICKEY F. LAYNE, NOTICE TO CREDITORS a/k/a RICKEY FARRELL LAYNE, a/k/a RICKEY LAYNE, Deceased. Notice is hereby given that MADELINE LAYNE by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Angela Hasquet Attorneys for the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 21st day of August, 2018. MADELINE LAYNE 6, 7, 8

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Kimberley Ann Wyatt: Kimberly Ann Wyatt Petitioner, Cause No.: DV-18-300 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Kimberley Ann Wyatt: to Kimberley Ann Insko. The hearing will be on 10/26/18 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 21st day of June, 2018 Tom Powers Clerk of district court by B. Parks deputy clerk of court 4, 5, 6, 7

Emma R. Peckinpugh Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: SHIRLEY M. RUCKDASCHEL, Deceased. Probate No. DP-18-112-KK NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Larry T. Ruckdaschel, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 31 day of August, 2018. LARRY T. RUCKDASCHEL Personal Representative POORE, ROTH & ROBINSON, P.C. By Emma R. Peckinpugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA : ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. LARRY T. RUCKDASCHEL 6, 7, 8

Robert J. Whelan Joseph & Whelan, PLLP 2801 S. Montana Butte, MT 59701 Telephone: (406) 782-0484 Fax No.: (406) 782-7253 Attorney for Petitioner MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: Probate No. DP-18-108 URIEL. G. GONZALEZ, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must be mailed to Richard McDougal, Personal Representative, and return receipt requested, at Joseph & Whelan, PLLP, 2801 South Montana Street, Butte, Montana, 59701, or filed with the Clerk of the above Court DATED this 24th day of August, 2018. RICHARD MCDOUGALL Personal Representative for the Estate of Uriel G. Gonzalez 5, 6, 7

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: B.D. No. DN-18-74-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SCARLET SVEJKOVSKY, THE BIRTH MOTHER OF B.D.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 10TH day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 14th day of September, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 7, 8, 9

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: S.D. No. DN-18-73-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SCARLET SVEJKOVSKY, THE BIRTH MOTHER OF S.D.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 10TH day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 14th day of September, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 7, 8, 9

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Sonja Rae Foster Herrera, Sonja Rae Foster Herrera Petitioner, Cause No.: DV-18-317 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Sonja Rae Foster Herrera to Sonja Rae Foster. The hearing will be on 10/05/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 8th day of August, 2018 Tom Powers Clerk of district court by B. Parks deputy clerk of court 4, 5, 6, 7

**The Butte Weekly is looking for guest opinions and writers Please call us at (406) 782-3820 or submit to [butte.news@butteweekly.com](mailto:butte.news@butteweekly.com) You can also mail submissions to PO BOX 4898 Butte, Montana 59702**

## Community Calendar

*Continued from page 10.*

for information at 406-723-3361.

**The Recipes Writers Book Club** is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

**Women's Group--MILP** is hosting a Women's Group for women with disabilities. This is a group of sharing and support at 2 p.m. every Thursday at MILP, 3475 Monroe, Independent Living Suite, 103. For more details, please call Mike Phyfield or Alice de Chelley at 782-4834, or email at [mphyfield@milp.us](mailto:mphyfield@milp.us) or [adechelley@milp.us](mailto:adechelley@milp.us)

**The Butte-Silver Bow Public Library's Nerd Herd** offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit [www.buttepubliclibrary.info](http://www.buttepubliclibrary.info).

**Come play the 2018-2019 season of ACC Cribbage** with the Big Butte Mile High Cribbers at East Side Athletic Club, playing at 6:30 p.m. every Thursday. Play 9 games against 9 opponents. Contact Info: Phil 494-2618

**Montana Independent Living Project (MILP)** holds a peer group meeting the second Thursday of each month, 1-2 p.m. at 3475 Monroe, Independent Living Suite 103. Call 782-4834 for details. Drop-in time for those living with a disability is every Monday and Friday 2-4 p.m. to play games, watch movies, work puzzles or just talk.

**Kids' Night Out**, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to [www.YouthAtFPC.org](http://www.YouthAtFPC.org)

**Bingo at the Butte Elks' Club**, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome. For information, call 299-2443.

**Butte Survivors of Suicide Support Group** meets on the second Thursday of each month at the Holy Spirit Parish House next to the church, 4201 Continental Dr. at 7 p.m. For information, call or text Bill Wheeler at 490-1536 or email [bill@jacobwheelerfoundation.com](mailto:bill@jacobwheelerfoundation.com)

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: W.D. No. DN-18-72-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SCARLET SVEJKOVSKY, THE BIRTH MOTHER OF W.D.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 10TH day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 14th day of September, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 7, 8, 9

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: L.S. No. DN-18-71-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO SCARLET SVEJKOVSKY, THE BIRTH MOTHER OF L.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 10TH day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 14th day of September, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 7, 8, 9

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: L.C. No. DN-18-84-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOSHUA CUYLE, THE BIRTH FATHER OF L.C.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 10TH day of October, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 13th day of September, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 7, 8, 9

## Sudoku answers

6	1	9	7	5	8	3	4	2
5	8	3	4	6	2	1	7	9
7	4	2	3	9	1	6	5	8
9	7	4	5	8	3	2	6	1
3	5	1	6	2	9	7	8	4
8	2	6	1	4	7	5	9	3
1	9	8	2	7	5	4	3	6
4	3	5	8	1	6	9	2	7
2	6	7	9	3	4	8	1	5

## Crossword Answers

1	G	U	L	A	G	6	T	A	D	S	10	I	N	S	13	
14	U	V	U	L	A	15	O	R	E	O	16	N	O	N	O	
17	L	E	G	A	L	18	T	I	L	L	19	T	W	I	T	
20	L	A	S	S	I	21	T	U	D	E	S	22	A	I	D	E
23	L	A	P	E	R	24	T	A	N	N	E	R				
26	P	A	P	E	R	27	C	L	I	N	G					
31	H	E	L	L	O	32	P	R	A	C	T	I	C	A	L	
36	E	S	A	U	C	E	A	S	E	B	O	R	E			
39	W	O	R	M	C	A	S	T	S	41	S	L	A	T	E	
42	T	A	S	T	E	43	S	E	E	L	S					
44	A	S	H	O	R	E	47	P	I	N						
48	L	O	A	M	49	M	A	C	E	R	A	T	I	N	55	
56	U	R	S	A	57	E	V	E	R	58	T	A	S	E	R	
59	L	E	N	T	60	N	E	C	K	61	O	L	I	V	E	
62	A	L	T	O	63	T	R	A	Y	64	R	E	S	E	W	