

LEGALS

William M. Kobe, Jr. Angela Hasquett Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 17-1 16 FLORENCE ALMA BEST, NOTICE TO CREDITORS Deceased. Notice is hereby given that SANDEE HARRIS by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 17th day of April, 2018. SANDEE HARRIS 38, 39, 40

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.B. No. DN-18-27-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DEBBIE MARRY, THE BIRTH MOTHER OF A.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 16TH day of May 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 38, 39, 40

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.D. No. DN-16-52-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO THE UNKNOWN PUTATIVE FATHER OF A. D.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 16TH day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 38, 39, 40

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: F.B. No. DN-15-98-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DEBBIE MARRY, THE BIRTH MOTHER OF F.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 16TH day of May 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 38, 39, 40

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.B. No. DN-15-99-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DEBBIE MARRY, THE BIRTH MOTHER OF J.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 16TH day of May 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 16TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 38, 39, 40

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: M.W. No. DN-16-73-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO MANDY JACKSON, THE BIRTH MOTHER OF M.W.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 16TH day of May, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of April, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 38, 39, 40

Robert J. Whelan JOSEPH & WHELAN, PLLP 2801 South Montana Street Butte, Montana 59701 Telephone: (406) 782-0484 Fax: (406) 782-7253 rjwhelan6@gmail.com Attorneys for Plaintiff MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY DEBORAH I. WITHAM, Plaintiff vs. No. DV-18-65 JOHN CORTESE, and all unknown heirs and/or devisees of the above named; E. G. SMITH, and all unknown heirs and/or devisees of the above named; ROBERT L. CLINTON, and all unknown heirs and/or devisees of the above named; BIRDELLA ARMSTRONG, and all unknown heirs and/or devisees of the above named; E.D. SMITH, and all unknown heirs and/or devisees of the above named; DAVE PALMER, Chief Executive of Butte Silver Bow County; LORI BAKER-PATRICK, Treasurer of Butte Silver Bow County; DEPARTMENT OF REVENUE OF THE STATE OF MONTANA, An Agency of the State of Montana; DEPARTMENT OF TRANSPORTATION OF THE STATE OF MONTANA, An Agency of the State of Montana; And all other persons unknown, claiming, or who might claim any right, title, estate or interest in, or lien or encumbrance upon the real property described in Plaintiffs' Complaint, or any thereof, adverse to Plaintiffs' title thereto, whether such claim or possible claim be present or contingent, including any claim or possible claim of dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS GREETINGS: You are required to appear and answer the Complaint of Deborah I. Witham, Plaintiff, filed with the Clerk of this Court, within 60 days after the first publication of this Summons, and set forth what interest or lien, if any, you have in or upon that certain real property or any part of the real property situated in the County of Silver Bow, State of Montana, particularly described as follows: Lots numbered Twenty-seven (27), Twenty-eight (28), Twenty-nine (29) in Block numbered Thirty (30) of the South Park Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer, the Plaintiff will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Butte-Silver Bow, Montana. WITNESS my hand and the seal of court this 26th day of February, 2018. CLERK OF COURT BY: B. PARKS Deputy Clerk 37, 38, 39, 40, 41

Frank J. Joseph Joseph & Whelan, PLLP 2801 S. Montana Butte, Montana 59701 Telephone: (406) 782-0484 MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY SCOTT LARSEN and KAREN LARSEN, Plaintiff, vs. DV-18-149 LYLE S. SWISHER, if alive, if deceased, and all Unknown heirs; ROBERT J. SWISHER SR, if alive) if deceased, and all unknown heirs; LAYCI JOAN SWISHER, if alive, if deceased, OCCUPANT of 1865 George Street, Butte, Montana; BUTTE SILVER BOW WATER DEPARTMENT; LORI BAKER-PATRICK, TREASURER of Butte-Silver Bow County; DAVE PALMER, CHIEF SUMMONS FOR PUBLICATION EXECUTIVE of Butte-Silver Bow County; DEPARTMENT OF REVENUE, an agency of the State of Montana; DEPARTMENT OF TRANSPORTATION, an agency of the State of Montana; CHILD SUPPORT ENFORCEMENT DIVISION, an agency of the State of Montana: and, other persons unknown or claiming or who might claim and right, title, estate or interest in lien or encumbrance upon the Plaintiff's ownership or any cloud upon the Plaintiff's title thereto, whether such claim or possible claim be present or contingent including any claim or possible claim or dower, inchoate or accrued. Defendants. THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANTS To: All persons claiming any interest in or lien upon the real property described in this summons or any part of the real property. You are required to appear and answer the Complaint of Scott Larsen and Karen Larsen with the Clerk of this Court within sixty (60) days after the first publication of this summons. This action is brought to quiet title to land situated in Silver Bow County, Montana, and described as follows: LEGAL DESCRIPTION Lots 10 and 11 in Block 3 of the Lennox Addition to the City and County of Butte Silver Bow, Montana, according to the official plat and survey thereof now on file and of record in the office of the County Clerk and Recorder. You are further notified that, unless you appear and answer the Plaintiffs will apply to the Court for the relief demanded in the Complaint. This action is being brought for the purpose of quieting title to the real property situated in Silver Bow, County, Montana. Reference is made to the Complaint on file in the office of the Clerk of the above-entitled Court for full particulars. WITNESS my hand and seal of Court this 20th day of April, 2018. Tom Powers CLERK OF COURT BY: J. Holm Deputy Clerk 38, 39, 40, 41, 42

Patrick T. Fleming FLEMING & O'LEARY, PLLP 510 E. Park Street, Suite 200 P.O. Box 527 Butte, MT 59703 Tel: (406) 723-5600 Fax: (406) 723-5602 Attorneys for the Estate of Ryan D. Murphy MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-18-46 RYAN D. MURPHY Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that James J. Murphy has been appointed Personal Representative for the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, to the law offices of Fleming & O'Leary, PLLP, P.O. Box 527, Butte, Montana, 59703, or filed with the Clerk of the above-entitled Court. DATED this 23rd day of April, 2018. FLEMING & O'LEARY, PLLP By /s/ Patrick T. Fleming P.O. Box 527 Butte, MT 59703 Attorneys for the Estate of Paul Earl Baker 38, 39, 40

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Mary Catherine Sullivan, Petitioner Kathleen Marie Hackman Cause No.: DV-18-124 Dept. Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Mary Catherine Sullivan to M. Cathy Claiborne The hearing will be on 6/8/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 6th day of April, 2018 Tom Powers Clerk of district court by deputy clerk of court 38, 39, 40, 41

Community Calendar

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4834, or email at mphyfield@milp.us or adechelle@milp.us

Boy Scout Troop 1615 will hold its surplus garage sale on Saturday, April 28th from 7:00 until noon at the corner of Platinum and Girard Streets. If you need camping gear, we've got what you need. We've cleaned out our storage and we're offering up all kinds of outdoor gear. All proceeds go to help the scouts with the summer activities and trips. Please come support the troop! If you would like more information, please contact Shari Curtis at 406-451-8311 or email at shari.curtis123@gmail.com

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtFPC.org

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtFPC.org

Bingo at the Butte Elks' Club, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome. For information, call 299-2443.

Butte Survivors of Suicide Support Group meets on the second Thursday of each month at the Holy Spirit Parish House next to the church, 4201 Continental Dr. at 7 p.m. For information, call or text Bill Wheeler at 490-1536 or email bill@jacobwheelerfoundation.com

Mad Scrappers, a scrapbooking group, meets every other Friday, 1-3 p.m. on the 3rd floor of the Butte Public Library. Join other scrapbooking enthusiasts to work on projects and share ideas. For information, go to www.buttepubliclibrary.info

The VFW, American Legion and their Auxiliaries are proud to meet returning servicemen and servicewomen at the airport, if requested. Families and others can contact Bill Queer at 490-1077 to request this service.

Habitat for Humanity of Southwest Montana is seeking new volunteers to help with its building projects this summer as well as with other tasks, such as office work, community outreach and helping in the donation warehouse. To volunteer, call the office at 782-8579.

The Butte Emergency Food Bank, 1019 E. Second St., is seeking volunteers to pick up donated food at grocery stores, deliver food boxes to shut-ins around town or fill boxes on site for distribution. All volunteers are welcome, preferably those able to work in blocks of one to three hours. Volunteers can call the food bank at 782-6230.

Join The Loosely Knit Club, a group for knitting and crochet enthusiasts. Come create in a welcoming and supportive environment. Free and open to the public, all skill levels welcome. Every Tuesday, 1-3 p.m. at the Main Public Library. For more information, contact Marian by emailing programming.bsbpl@gmail.com or call (406) 723-3361 x 6302

Butte Chess Club meets Fridays 2-4:45 p.m. at the Butte Public Library, 3rd floor. All ages welcome, no experience needed. Call 723-3361, ext. 6302 (Marian) for information.

A child safety seat clinic will be held at the Uptown Fire Station, entrance on Galena, the third Wednesday of each month, 11 a.m.-2 p.m. Safety checks include proper installation, check for recalls, matching correct seat for the child's weight and height and correct positioning of the seat in the vehicle. For more information, call 497-6481 or 782-9509.