

**LEGALS**

OFFICE OF PUBLIC ADMINISTRATOR Janice M. Casarotto Butte Silver Bow County Public Administrator 155 West Granite Street, Rm. 206B Butte, Montana 59701 (406) 497-6225 jcasarotto@bsb.mt.gov MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: DEBORAH LOUISE JONES, Deceased. PROBATE NO.: DP-17-98 Hon. Kurt Krueger NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication or mailing of this notice or the claims shall be forever barred. Claims must either be presented to Janice M. Casarotto, Public Administrator, as Personal Representative of the Estate at: 155 West Granite Street, Suite 206, Butte, Montana 59701, or filed with the Clerk of Court, Montana Second Judicial District, Silver Bow County. DATED this 21st day of Feb., 2018. s/s JANICE M. CASAROTTO, Public Administrator Personal Representative for the Estate 32, 33, 34

William M. Kebe Jr. Marie Kagie-Shutey Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY Probate No. DP-18-29 IN THE MATTER OF THE ESTATE OF MICHAEL PICHE, a/k/a MICHAEL JOSEPH DAVID PICHE, a/k/a MICHAEL J. PICHE, Deceased. NOTICE TO CREDITORS Notice is hereby given that TRAVIS ESKELSEN by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Attorneys for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 6th day of March, 2018. TRAVIS ESKELSEN 32, 33, 34

Kenneth A. Connors Connors Law Firm, PLLC 212 East Park Avenue Anaconda, MT 59711 (406) 563-5297 connorslawfirm@qwestoffice.net Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, BUTTE-SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF RAYMOND L. TRIBELHORN, PROBATE NO. DP 18-30 Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named Estate. All persons having claims against the Decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Robert M. Tribelhorn, the Personal Representative, return receipt requested, in care of Connors Law Firm, PLLC, 212 East Park Avenue, Anaconda, MT 59711, or filed with the Clerk of the above Court. I declare under penalty of perjury under the laws of the State of Montana that the foregoing is true and correct. DATED this 8th day of March, 2018 at Anaconda, Montana. /s/Robert M. Tribelhorn, P.R. ROBERT M. TRIBELHORN, Personal Representative 1935 Appaloosa Road Moscow, ID 83843 32, 33, 34

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP-18-25 BETTY J. MORCK, a/k/a BETTY MORCK, a/k/a BETTY JANE MORCK, Deceased. Notice is hereby given that GAYE L. GODBOUNT by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorney for the Estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 23rd day of February, 2018. 32, 33, 34

Daniel R. Sweeney P.O. Box 3725 Butte, MT 59702 Telephone (406) 782-9222 Attorney for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT, COUNTY OF SILVER BOW IN THE MATTER OF THE ESTATE OF PROBATE NO. DP-18-32 MIRANDA BROOKE PALMER-BUHL Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned have been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to TROY BUHL, the Personal Representative, at 114 MILKY WAY Street, Butte, Montana, 59701, return receipt requested, or filed with the Clerk of District Court at 155 W. Granite Street, Room 313 Butte, MT 59701. DATED this 14th day of MARCH, 2018. Daniel R. Sweeney Attorney for Personal Representative 33, 34, 35

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Kathleen Marie Hackman, Petitioner Kathleen Marie Hackman Cause No.: DV-18-74 Dept. No. 1 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Kathleen Marie Hackman to Kathleen Marie Braach The hearing will be on 5/4/2018 at 9:30 am. The hearing will be at the Courthouse in Silver Bow County. Date this 1st day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of Amanda Lasky, Petitioner Amanda Lasky Cause No.: DV-18-73 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from Amanda Brooke Lasky to Amanda Brooke Chavis The hearing will be on 4/27/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 28th day of February, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: G.S. DN-18-15-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO PAT MADECO, THE BIRTH FATHER OF G.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 11th day of April, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By Deputy Clerk 33, 34, 35

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.Y. NO. DN-17-61-BN Youth In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JAMES YORK, BIRTH FATHER OF J.Y. By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 18th day of April, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 33, 34, 35

Montana Second Judicial District Court, Silver Bow County, In the Matter of the Name Change of George Andrew Zachary Jr., Petitioner George Andrew Zachary Jr. Cause No.: DV-18-83 Dept. No. 2 Notice of hearing on Name Change This is notice that petitioner has asked the District Court for a change of name from George Andrew Zachary Jr. to George Andrew Carpenter The hearing will be on 5/11/2018 at 9:00 am. The hearing will be at the Courthouse in Silver Bow County. Date this 7th day of March, 2018 Tom Powers Clerk of district court by deputy clerk of court 33, 34, 35, 36

William M. Kebe, Jr. Angela Hasquet Corette Black Carlson & Nickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 18-34 DANIEL T. CORNELL, a/k/a DANIEL THOMAS CORNELL, a/k/a DANIEL CORNELL, Deceased. NOTICE TO CREDITORS Notice is hereby given that SETH CORNELL by and through his counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson By: Angela Hasquet Attorney for the estate I declare under penalty of perjury that the forging is true and correct. DATED this 19th day of March SETH CORNELL 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T. R. H. No. DN-18-21-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO TIA HAYDEN, BIRTH MOTHER OF T. R. H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 28TH day of March, 2018 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Brad Newman, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R. M. B. No. DN-18-12-BN Youth(s) In Need Of Care. AMENDED CITATION THE STATE OF MONTANA SENDS GREETINGS TO GARRETT BAILEY, THE BIRTH FATHER OF R. M. B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 18TH day of April, 2018, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Brad Newman, District Judge of the State of Montana with the seal of said Court affixed this 23RD day of March, 2018. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

**Community Calendar**

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Anyone who is interested should stop by the Teen Room on the second floor of Butte Public Library. The group will decide each week what we do—watch anime, discuss a book, or talk about member's work. Call 723-3361 for more information.

The Butte-Silver Bow Public Library Book Club meets the third Friday of the month at 1:00pm in the Frank Little room on the third floor of the Library. Please join us for a lively conversation about an interesting book. Please call the library for information at 406-723-3361.

The Recipes Writers Book Club is a twist on the traditional book club as it's a cook book club. The club meets on the second Monday of the month at 6:00 pm. Please call the library, 723-3361, for location details.

Women's Group--MILP is hosting a Women's Group for women with disabilities. This is a group of sharing and support at 2 p.m. every Wednesday at MILP, 3475 Monroe, Independent Living Suite, 103. For more details, please call Mike Phylfield or Alice de Chelley at 782-4834, or email at mphyfield@milp.us or adech-elley@milp.us

The Butte-Silver Bow Public Library's Nerd Herd offers technology help for seniors the first Thursday of each month from 10 a.m.-Noon at the Belmont Senior Center, 615 E. Mercury. For more information, call 723-3361 or visit www.buttepubliclibrary.info.

Are you a square peg wanting to fit in a round hole? If so, come join the Big Butte Mile High Cribbage Club at East Side Athletic club, playing at 6:30 p.m. every Thursday. Contact Info: Phil 494-2618

Montana Independent Living Project (MILP) holds a peer group meeting the second Thursday of each month, 1-2 p.m. at 3475 Monroe, Independent Living Suite 103. Call 782-4834 for details. Drop-in time for those living with a disability is every Monday and Friday 2-4 p.m. to play games, watch movies, work puzzles or just talk.

Kids' Night Out, second Friday each month, 5:30-8 p.m. at First Presbyterian Church, Platinum and Excelsior. For more information, go to www.YouthAtFPC.org

Bingo at the Butte Elks' Club, corner of Montana and Galena, Wednesdays, 7 p.m. Food will be served each week 5:30 -6:30 at a small cost. Everybody welcome. For information, call 299-2443.

Butte Survivors of Suicide Support Group meets on the second Thursday of each month at the Holy Spirit Parish House next to the church, 4201 Continental Dr. at 7 p.m. For information, call or text Bill Wheeler at 490-1536 or email bill@jacobwheelerfoundation.com

Mad Scrappers, a scrapbooking group, meets every other Friday, 1-3 p.m. on the 3rd floor of the Butte Public Library. Join other scrapbooking enthusiasts to work on projects and share ideas. For information, go to www.buttepubliclibrary.info

The VFW, American Legion and their Auxiliaries are proud to meet returning servicemen and servicewomen at the airport, if requested. Families and others can contact Bill Queer at 490-1077 to request this service.

Habitat for Humanity of Southwest Montana is seeking new volunteers to help with its building projects this summer as well as with other tasks, such as office work, community outreach and helping in the donation warehouse. To volunteer, call the office at 782-8579.

The Butte Emergency Food Bank, 1019 E. Second St., is seeking volunteers to pick up donated food at grocery stores, deliver food boxes to shut-ins around town or fill boxes on site for distribution. All volunteers are welcome, preferably those able to work in blocks of one to three hours. Volunteers can call the food bank at 782-6230.